

The House Register was produced, examined, and authenticated, from No. 1223, to No. 1225, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:—

I have written to Mr. James L. O'Connell requesting him to give the names of those parties in the Woodford Relief District, who he alleged have been imprisoned by the present residence of the children of O'Connell, if any; he has not as yet replied.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £ 172:18:0

And that the Balance on the Account - - - - - £ 224:15:5

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged during the Week. | Total Rate and Arrears Collected and Lodged. | Remaining Uncollected. |
|-------------------------|--|---------------------------------------|--|------------------------|
| A. J. Toole             | Loughree   | 55 16 5                               |  |                        |
|                         | Lackanalea   | 54 2 2                                |  |                        |
|                         | Kilcubbin  |                                       |  | 1280 10 11             |
|                         | Kilcubbin  |                                       |  | 126 3                  |
|                         | Kilcubbin  |                                       |  | 57 10 0                |
|                         | Kilcubbin  |                                       |  | 130 7 4                |
|                         | Kilcubbin  |                                       |  | 114 9 7                |
|                         | Kilcubbin  |                                       |  | 79 12 3                |
|                         | Kilcubbin  |                                       |  | 69 2 0                 |
|                         | Kilcubbin  |                                       |  | 44 6 0                 |
|                         | Kilcubbin  |                                       | 55 16 5                                      | 1882 1 1               |
| J. Blakke               | Thornhill  |                                       |  | 403 18 1               |
|                         | Kilcubbin  |                                       |  | 204 17 6               |
|                         | Kilcubbin  |                                       |  | 177 9 8                |
|                         | Kilcubbin  |                                       |  | 77 11 0                |
|                         | Kilcubbin  |                                       |  | 141 1 6                |
|                         | Kilcubbin  |                                       |  | 58 2                   |
|                         | Kilcubbin  |                                       |  | 52 18 2                |
|                         | Kilcubbin  |                                       |  | 124 7 5                |
|                         | Kilcubbin  |                                       |  | 70 12 4                |
|                         | Kilcubbin  |                                       |  | 59 7 8                 |
|                         | Kilcubbin  |                                       |  | 29 16                  |
|                         | Kilcubbin  |                                       |  | 88 9 3                 |
|                         | Kilcubbin  |                                       |  | 64 10 2                |
|                         | Kilcubbin  |                                       |  | 58 11 0                |
| J. Sheel                | Gallinagar   |                                       |  | 1611 11 6              |
|                         | Loughree   | 13 10 0                               |  | 79 7 0                 |
|                         | Loughree   |                                       |  | 147 5 0                |
|                         | Loughree   | 2 12 6                                |  | 31 14 0                |
|                         | Loughree   |                                       |  | 120 12 6               |
|                         | Loughree   | 19 1                                  |  | 194 6 11               |
| P. O'Laughlin           | Loughree   |                                       |  | 623 5 5                |
|                         | Loughree   |                                       | 17 17  | 119 10 9               |
|                         | Loughree   |                                       |  | 24 7 14                |
|                         | Loughree   |                                       |  | 80 2 8                 |
|                         | Loughree   |                                       |  | 166 12 9               |
|                         | Loughree   |                                       |  | 64 15 0                |
|                         | Loughree   |                                       |  | 147 3 1                |
|                         | Loughree   |                                       |  | 128 12 8               |
|                         | Loughree   |                                       |  | 954 11 1               |
|                         | Loughree   |                                       |  | 72 18 0                |
|                         | Loughree   |                                       |  | 4991 9 1               |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged



The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was = £ 28 : 10 : 1

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 30 : 1 : 8

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - : 2 : 7 1/2

Average Cost in Infirmary, Fall - : 1 : 11 3/4

Average Cost in Fever Hospital, Fall - : 2 : 11 3/4

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

1100 lbs White Bread 1/31 Eggs  
124 " Brown " 5/6 y Potatoes  
54 1/2 Butter 4 1/2 y Potatoes  
18 1/4 Meat 2 lbs Candles  
280 Lard 5 y Potatoes  
780 yents Sweet Milk 4 1/2 y Potatoes  
12 lbs Beer 1 lb Blue  
10 Beef - 1/2 y Potatoes  
2 lbs Pepper  
2 yents Whiskey  
1/2 yents Spring Water  
1 Flask Brandy

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 5 day of June 1898, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money, - £ 17 : 7 : 6

In kind, - : : : :

Total, - £ 17 : 7 : 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |       | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |       | By Order on Contractors. |        |
|------------------|----------------------------|-------------------------|-------|--------------------------|--------|------------------|----------------------------|-------------------------|-------|--------------------------|--------|
|                  |                            | £                       | s. d. | Article and quantity.    | Value. |                  |                            | £                       | s. d. | Article and quantity.    | Value. |
| No. I.           |                            |                         |       |                          |        | No. X.           | Brought forward,           |                         |       |                          |        |
| No. II.          |                            |                         |       |                          |        | No. XI.          |                            |                         |       |                          |        |
| No. III.         |                            |                         |       |                          |        | No. XII.         |                            |                         |       |                          |        |
| No. VI.          |                            |                         |       |                          |        | No. XIII.        |                            |                         |       |                          |        |
| No. V.           |                            |                         |       |                          |        | No. XIV.         |                            |                         |       |                          |        |
| No. VI.          |                            |                         |       |                          |        | No. XV.          |                            |                         |       |                          |        |
| No. VII.         |                            |                         |       |                          |        | No. XVI.         |                            |                         |       |                          |        |
| No. VIII.        |                            |                         |       |                          |        | No. XVII.        |                            |                         |       |                          |        |
| No. IX.          |                            |                         |       |                          |        |                  |                            |                         |       |                          |        |
|                  | Carried forward,           |                         |       |                          |        |                  | TOTAL                      |                         |       |                          |        |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

#### 1. Clothing Account.

|                  |               |    |    |   |
|------------------|---------------|----|----|---|
| Donovan & Devett | Salary        | 17 | 10 |   |
| Mary Purcell     | Advertising   | 3  |    |   |
| John Gurniffe    | Eggs & Butter | 16 | 12 | 3 |
| B. Donoghue      | Bar Fees      | 9  | 5  |   |

Debit Clothing Account and Credit Treasurer with the several sums as above.

|                 |             |    |    |    |
|-----------------|-------------|----|----|----|
| Galway Hospital | Maintenance | 12 | 5  | 6  |
| Denis Hynes     | Surf        | 1  |    |    |
| P. Flanagan     | Barclater   | 1  |    |    |
| Michael Larkin  | Ref. Fees   | 1  | 16 | 9  |
| John Farde      | Salary      | 1  | 10 |    |
| John Kelly      |             |    | 10 |    |
| Thomas Goherty  |             |    | 17 | 11 |
| James Gunter    | Shaws       |    |    |    |

Debit Establishment Account, and Credit Treasurer with the several sums as above.



## 3 Workhouse Invoice Account

$\frac{d}{dx}$        $s.$        $d.$

[illegible]

*Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.*

#### 4. Outdoor Relief Invoice Account.

£ s. d.

100

Credit Treasurer, and Debit Outdoor Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
 Number of successful cases :—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

51  
Chatham's Report<sup>7</sup> That the purposes  
keeping in the House with the  
sanction of the Board - for a few  
days - of a vessel who is a visitor to  
repair the clothing

A woman named  
 Pearl Symas, applied for admission on  
 the 13<sup>th</sup> but the Porter refused her  
 admission as she was drunk, and it  
 would not be safe to place her in the  
 general Ward in the condition she  
 was in. The case was notified to  
 the Police.

the Police - No Order  
Ordered - 2000 for 1  
3 Zinc Buckets and 4 tin

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

*His reports of the disaster and each others loss lead, and further more interest as follows:-*

Refined for 10 hours in camp  
+ 1 hour for hymns, 1 lb. Breakfast  
for Bath Trucks and Load of time  
For Hospital + 1 Trip & Sea Pot and  
2 Doz Pint Lids & a bottle

+ Average degrees of Cream for  
 6 percent Week  
 Kennedy 10  
 10 July 10 Kennedy 9 1/7  
 A fine of 10 was  
 recorded against Contractor Kennedy



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follow:—

2<sup>nd</sup> 1/98  
Miss

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follow):—

Circular from the Local Government Board dated 19<sup>th</sup> January 1898 transmitting Statistics of Relief and Expenditure of the Poor Law Unions in Ireland for the year ended 29<sup>th</sup> September last.

4553/97

Letter from same dated 12<sup>th</sup> January 1898 intimating that the accounts of this Union will be audited by Robert Graham Wynne, Local Government Auditor.

5<sup>th</sup> 1/98  
Miss

Circular from same dated 12<sup>th</sup> January 1898 drawing the attention of the Clerk to his duties as Returning Officer.

Letter

1317/98

Letter from same dated 14<sup>th</sup> January 1898 referring to the complaint made by Mr. James Lalor that the Officer named does not live in the place agreed on at the time of his appointment to his present Office; requesting the Guardians to state where the relieving Officer is now residing, and whether they consider such is suitable having regard to the requirements of persons seeking relief in this District. Consideration postponed to the 21<sup>st</sup> inst.

Letter from the Commissioner of Valuation dated 3<sup>rd</sup> January 1898 appraising the Board that he had appointed Mr. J. H. Cunningham to revise the valuation of this Union for the present year. The Clerk stated that the Revisor had commenced the revision of the valuation on yesterday.

The Board agreed to hire out to service a School Boy named Joseph Coleman aged 14 years - his employer John Sheehan, to attend at next meeting and sign the necessary agreement. A date inmate named Margaret Joyce was charged on the Punishment Book with refusing to work and being insubordinate to the Matron. The Board directed to summon her before the Magistrate if she return to the Workhouse within 3 months. The



The Medical Officer reported  
 that in advertising for  
 a trained Nurse it will not be  
 necessary to promise the salary  
 £25 with options for will be  
 ample as much as Nurses of that  
 class get.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was -

Butto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was -

The number of cases of Provisional Outdoor Relief was -

Do. in which Relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was -

The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on \_\_\_\_\_, the  
 day of \_\_\_\_\_ 189

(Signed), \_\_\_\_\_  
 Clerk of the Union.

Seed Potatoes and Oats Supply  
 Road Letter from Mr. R.  
 Hunter Tringle dated 14<sup>th</sup> January  
 1898 forwarding a sample of White  
 Russian Oats grown in the  
 neighbourhood of Paris.  
 The Clerk reported that an  
 advertisement has been inserted for  
 the supply of Seed Potatoes and  
 Oats - tenders to be received at  
 next meeting of the Board of Guardians  
 in "The General Advertiser Ireland  
 "The Dundee Advertiser" Scotland  
 "The Lancashire Express" England



Medical Charities Act (14 & 15 Vic., cap. 68), Vaccination Acts,  
and Dispensary Houses Act.

MINUTES of Proceedings of the Board of Guardians under the above-  
mentioned Acts, at a Meeting held on \_\_\_\_\_, the \_\_\_\_\_ day  
of \_\_\_\_\_ 189 .

PRESENT—In the Chair,

OTHER GUARDIANS :—

*An Estimate of Medicines, &c., required by the Medical Officer of  
the \_\_\_\_\_ Dispensary District, approved by the Committee  
of Management, was laid before the Board, with a Requisition from the Committee for the  
supply of the same, and directions were given thereon as follows :—*

*An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes  
of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice  
before the Board, and was directed to forward the same (or reported that he had forwarded  
the same as the case may be), to the Medical Officer of the District, retaining a Copy of  
the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied :—*



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £

[This at the end of each half-year, in pursuance of Article 32 of the General Rules for Dispensary Districts, dated 3rd November, 1885.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|           |   |   |
|-----------|---|---|
| District, | = | £ |
| District, | = | £ |
| District, | = | £ |
| District, | = | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancy in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 80 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)



The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and dispositions given to answer them respectively, to the following effect (or Orders were made on them respectively) as follows:—

Head Letter from the Local Government Board dated 14<sup>th</sup> January 1898, stating that

3162/98

inquiring if the Vaccination Defaulter in the Keshmonee and Woodford Dispensary Districts have yet complied with the said Order. Write to the Medical Officers for information.

Letter from the Relieving Officers dated 15<sup>th</sup> January 1898 requesting the annual remuneration for their services in noticing Vaccination Defaulter, within their respective Districts for the year ended 31<sup>st</sup> December 1897. Order by the Local Government Board to the payment of £2:10:0 to each.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

Bellum 52 Defaulter

were laid before the Board and directions given thereon as follows:—

Relieving Officers to notice parties to have their children forthwith vaccinated

Next Meeting of the Guardians to be held on Saturday the 22<sup>nd</sup> day of January 1898

(Signed),

Patrick McGarr  
Clerk of the Union.



UNION.

## PUBLIC HEALTH ACTS,

(41 and 42 Vic., cap. 52, &amp;c.)

MINUTES of Proceedings of the Board of Guardians acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

PRESENT—In the Chair,

OTHER GUARDIANS,

Reports from the Sanitary Officers of the following Districts, viz.:

| District  | Name of Officer. | General Subject.  | Particulars.                            | of Orders |
|-----------|------------------|---|---|-----------|
| Loe ghesa | D. Donoghue      | Sanitary Officers and<br>improvements<br>required for<br>certain<br>premises in<br>Loe ghesa Division   | Sanitary Officers to be<br>noticed      |           |
| "         | A. J. O'Reilly   | Regarding<br>complaint of<br>Road Contractor<br>referred to in<br>"Minutes"<br>of 18 <sup>th</sup> ulto | Board decline<br>to act in this<br>case |           |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.











The Workhouse Register was produced, examined, and authenticated, from No. 1052 to No. 1061, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £242: 1: 11

And that the Balance on the Account of the Guardians was £280: 9: 1

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged during the Week. |    |    | Total Rate and Arrears Collected and Lodged. |    |    | Remaining Uncollected. |    |    |
|-------------------------|--|---------------------------------------|----|----|--|----|----|------------------------|----|----|
|                         |  | £                                     | s. | d. | £  | s. | d. | £                      | s. | d. |
| A. J. Toole             | Loughrea   | 5                                     | 2  | 1  |  |    |    | 11                     | 7  | 3  |
|                         | Kils. mickny   |                                       |    |    |  |    |    | 1                      | 2  | 9  |
|                         | Locke  |                                       |    |    |  |    |    | 1                      | 2  | 9  |
|                         | Kilchreest   | 14                                    | 2  | 4  |  |    |    | 1                      | 2  | 9  |
|                         | Castleboy  | 1                                     | 1  | 7  |  |    |    | 1                      | 2  | 9  |
|                         | Mountain   |                                       |    |    |  |    |    | 1                      | 2  | 9  |
|                         | Donaghmore   |                                       |    |    |  |    |    | 1                      | 2  | 9  |
|                         |  |                                       |    |    | 22   | 8  | 3  | 17                     | 7  | 8  |
| L. Blake                | Kilchreest   | 17                                    | 3  | 6  |  |    |    | 3                      | 8  | 6  |
|                         | Kilchreest   | 3                                     | 6  | 12 |  |    |    | 1                      | 7  | 3  |
|                         | Kilchreest   | 3                                     | 4  | 9  |  |    |    | 1                      | 4  | 3  |
|                         | Kilchreest   | 9                                     | 6  | 1  |  |    |    | 1                      | 5  | 6  |
|                         | Kilchreest   |                                       |    |    |  |    |    | 5                      | 2  | 2  |
|                         | Kilchreest   | 2                                     | 3  | 4  |  |    |    | 1                      | 0  | 1  |
|                         | Kilchreest   |                                       |    |    |  |    |    | 6                      | 7  | 1  |
|                         | Kilchreest   |                                       |    |    |  |    |    | 5                      | 8  | 8  |
|                         | Kilchreest   |                                       |    |    |  |    |    | 2                      | 8  | 9  |
|                         | Kilchreest   | 3                                     | 10 | 6  |  |    |    | 6                      | 0  | 8  |
|                         | Kilchreest   |                                       |    |    |  |    |    | 5                      | 8  | 11 |
|                         |  |                                       |    |    | 158  | 15 | 7  | 145                    | 2  | 11 |
| John Heil               | Ballynagar   |                                       |    |    |  |    |    | 7                      | 1  | 1  |
|                         | Ballynagar   |                                       |    |    |  |    |    | 1                      | 1  | 1  |
|                         | Ballynagar   |                                       |    |    |  |    |    | 1                      | 1  | 1  |
|                         | Ballynagar   |                                       |    |    |  |    |    | 1                      | 1  | 1  |
|                         | Ballynagar   |                                       |    |    |  |    |    | 1                      | 1  | 1  |
|                         |  |                                       |    |    |  |    |    | 6                      | 2  | 5  |
| P. O'Laughlin           | Kilchreest   |                                       |    |    |  |    |    | 1                      | 1  | 1  |
|                         | Kilchreest   | 12                                    | 3  | 10 |  |    |    | 2                      | 4  | 7  |
|                         | Kilchreest   |                                       |    |    |  |    |    | 6                      | 1  | 1  |
|                         | Kilchreest   |                                       |    |    |  |    |    | 1                      | 6  | 1  |
|                         | Kilchreest   | 13                                    | 18 | 5  |  |    |    | 6                      | 4  | 5  |
|                         | Kilchreest   | 3                                     | 1  | 10 |  |    |    | 1                      | 3  | 8  |
|                         | Kilchreest   |                                       |    |    |  |    |    | 9                      | 4  | 10 |
|                         |  |                                       |    |    | 60   | 4  | 1  | 84                     | 4  | 7  |
| Total                   |  |                                       |    |    | 241  | 7  | 11 | 174                    | 9  | 16 |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged



The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - £ 27 : 12 : 11

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 20 : 5 : 11

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - £ 3 : 7 1/2

Average Cost in Infirmary, - £ 4 : 11 1/4

Average Cost in Fever Hospital, - £ 2 : 11 3/4

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:

1112 lbs White Bread 6 lbs Candles  
 136 " Brown " 4  
 56 1/4 " Butter  
 179 1/2 " Meat  
 818 quarts Sweet Milk  
 14 lbs Tea  
 106 " Sugar  
 1 " Soap  
 6 " Soap  
 1 " Soap  
 112 lbs Cocoa  
 149 " Eggs  
 58 " Tobacco

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature :—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 15<sup>th</sup> day of June 1898, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money, - £ 17 : 5 : 0

In kind, - £ : : 0

Total, - £ 17 : 5 : 0

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |  | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |  | By Order on Contractors. |                |
|------------------|----------------------------|-------------------------|--|--------------------------|----------------|------------------|----------------------------|-------------------------|--|--------------------------|----------------|
|                  |                            | £ s. d.                 |  | Article and quantity.    | Value. £ s. d. |                  |                            | £ s. d.                 |  | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                         |  |                          |                |                  | Brought forward,           |                         |  |                          |                |
| No. II.          |                            |                         |  |                          |                | No. X.           |                            |                         |  |                          |                |
| No. III.         |                            |                         |  |                          |                | No. XI.          |                            |                         |  |                          |                |
| No. VI.          |                            |                         |  |                          |                | No. XII.         |                            |                         |  |                          |                |
| No. V.           |                            |                         |  |                          |                | No. XIII.        |                            |                         |  |                          |                |
| No. VI.          |                            |                         |  |                          |                | No. XIV.         |                            |                         |  |                          |                |
| No. VII.         |                            |                         |  |                          |                | No. XV.          |                            |                         |  |                          |                |
| No. VIII.        |                            |                         |  |                          |                | No. XVI.         |                            |                         |  |                          |                |
| No. IX.          |                            |                         |  |                          |                | No. XVII.        |                            |                         |  |                          |                |
|                  | Carried forward,           |                         |  |                          |                |                  | TOTAL                      |                         |  |                          |                |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

|                  |                   |    |    |    |
|------------------|-------------------|----|----|----|
| L. Nicholain     | 1. Clothing Dept. | £  | s. | d. |
| J. Kennedy       | "                 | 15 |    |    |
| M. Faby          | "                 | 15 |    |    |
| Joseph Kennedy   | "                 | 8  |    |    |
| Martin Kennedy   | "                 | 41 | 11 | 8  |
| A. M. Bay        | "                 | 31 | 19 | 1  |
| L. Nicholain     | 2. Clothing Dept. | £  | s. | d. |
| M. Connolly      | "                 | 2  | 10 |    |
| J. Kennedy       | "                 | 2  | 10 |    |
| M. Faby          | "                 | 2  | 10 |    |
| M. Connolly      | "                 | 2  | 10 |    |
| Donovan & Devitt | "                 | 8  |    |    |
| Michael Downey   | "                 | 2  | 17 | 2  |
| Peter Sullivan   | "                 | 1  |    |    |
| Peter Twomey     | "                 | 2  |    |    |
| Thomas Greene    | "                 | 12 |    |    |
|                  | "                 | 3  |    |    |

Debit Establishment Account, and Credit Treasurer with the several sums as above.



Debit Workhouse Invoice Account

L s. d.

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Outdoor Relief Invoice Account.

L s. d.

Credit Treasurer, and Debit Outdoor Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
Number of successful cases:—

The Report of the Working Committee was read, and Orders were made thereon as follows:—

1. That she has lodged with the Treasurers to C. of the Union, the sum of 12.0 being for three weeks maintenance in Hospital of a patient named Thomas Kennedy and reflected the margin as supplied of clerk of Contractor Finnelly on the 12.0.5 but it being unfit for use.

Approved

that

"Thos" 7 and the Porter attended at last Petty Sessions to prefer charges of insubordination against inmates named Michael Hayes and Thomas Mally. Hayes was sentenced to two months imprisonment with hard labour, and Mally's case adjourned for three months to see how he would conduct himself.

I approved that she considers a man named Martin Mannion at present in the House not destitute of fit to be living on the Rates. This inmate having been called before the Board was ordered to be discharged on Monday.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

Ordered: 2 White Wash Brushes, 2 Spades  
1 Tine Bucket 1 Doz Bent Nails  
for Hospital - 2 Milk Jugs and 2 Crocks

Average degrees of beam for  
Current Week  
Kennedy 10 5/7  
Healy 9 2/7  
Finnelly 9 1/7  
Times of 3 3/4 & 2 3/4  
were respectively recorded against Healy and Finnelly



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follow:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follow):—

434/98 Letter from The Local Government Board dated 2<sup>nd</sup> January 1898 inquiring what steps the Guardians propose to take with a view to appointing a Nurse for the Workhouse Hospital. Order - State that was no application to a advertisement

Letter

Letter from Mr. E. Clonagh on Master dated Dublin 20<sup>th</sup> January stating that in consequence of the slow manner in which he was progressing, and acting on the advice of Dr. O'Donoghue he came to the city on the 15<sup>th</sup> Inst to consult Dr. Lippinger under whose care he remains - the matter being urgent he had no time to apprise the Board before leaving, and that he expects to return back on Monday next. The result of his journey to Dublin being satisfactory. Order - Board approve of Master's action

A communication was received from Mr. Valentine Kilbey of 4 Dame Street Dublin offering the creditors of Mr. Bath all a month's composition of £10 in the £ payable in four instalments. This matter must have reference to rates due in City of Dublin. The Clerk was directed to transmit the document to Collector Blakey. With reference to the letter of The Local Government Board 14<sup>th</sup> Jan 98 No 1317/98 on the subject of the complaints of Mr. James Labor against Mr. Officer Hanly. It was ordered - Write to the Guardians of District to come in next Saturday and ascertain if there are any complaints. The



The Clerk<sup>10</sup> submitted a Draft  
for \$128:07 being on ac<sup>t</sup> of  
the Estate Draft payable  
to this Union for the year  
ending 31<sup>st</sup> July next and he  
was directed to have same lodged  
with Treasurer to credit of the Union.

Upon the recommendation of the  
Board of Health of the District of Columbia  
and the Board of Health of the District of  
Columbia the Board of Health of the District of  
Columbia has agreed to send a special agent  
to the Government Hospital for  
medical treatment and to be  
maintained therein at the expense  
of the District.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

*The number of Provisional Admissions to the Workhouse confirmed was*

*Bitte disallowed,*

*The number of Applicants admitted to the Workhouse was*

*The number of cases of Provisional Outdoor Relief was*

Do. in which Relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

*The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows: (this on the second Meeting after the Annual Election in every year).*

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on \_\_\_\_\_, the

Day of \_\_\_\_\_ 189

(Signed), \_\_\_\_\_

Clerk of the Union.

Mr. Michael S. Kelly Lougheed  
tendered for the expense of the supply  
according to advertisement of Books  
Horns, Hand Bills &c. for the term of  
\$55  
Order State Superintends agree to  
give \$50 only; acceptance or refusal  
to be sent to clerk by Saturday  
next

Seed Potatoes and Oats supply  
The seven tenders for the  
supply of seed potatoes and seed oats  
having been considered the Board  
agreed to accept that of J. H. Gausland  
and sell at for 50 tons of "Champion"  
seed potatoes at the rate of £5.17.9 per  
ton. The duty of oats at the rate  
of £6 per ton; any other quantities  
required to be supplied at current  
market price for seed oats.

The tender of 1000 bags gross Glasgow was accepted for White Oats at £ 9: 7: 6 per f ton, sample produced, and for Black Tartan Oats at £ 9: 5: 0 per f ton, according to sample to be here after supplied. The Board also decided that



That no defaulters owing  
 See d Rates in the past get Seals;  
 and that any Seel or better tenant  
 should get solvent Security for  
 payment of See d Rates before  
 being issued

Medical Charities Act (14 & 15 Vic., cap. 68), Vaccination Acts,  
 and Dispensary Houses Act.

MINUTES of Proceedings of the Board of Guardians under the above-  
 mentioned Acts, at a Meeting held on \_\_\_\_\_, the \_\_\_\_\_ day  
 of \_\_\_\_\_ 189 \_\_\_\_\_

PRESENT—In the Chair,

OTHER GUARDIANS :—

An Estimate of Medicines, &c., required by the Medical Officer of  
 the \_\_\_\_\_ Dispensary District, approved by the Committee  
 of Management, was laid before the Board, with a Requisition from the Committee for the  
 supply of the same, and directions were given thereon as follows :—

An Invoice of Medicines forwarded by the Contractor, for the  
 Dispensary District, in pursuance of an Order of the Board in their Minutes  
 of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice  
 before the Board, and was directed to forward the same (or reported that he had forwarded  
 the same as the case may be), to the Medical Officer of the District, retaining a copy of  
 the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_  
 Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
 were ordered to be supplied :—



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

Dispensary District.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Article 32 of the General Rules for Dispensary Districts, dated 3rd November, 1885.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|                 |   |   |
|-----------------|---|---|
| _____ District, | = | £ |
| _____ District, | = | £ |
| _____ District, | = | £ |
| _____ District, | = | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancy in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms C 1 and C 2), in pursuance of Article 30 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)



The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively) as follows:—

251998 Head Letter from The Local Govt Board dated 21<sup>st</sup> January 1898  
stating that

Sanctioning the payment of the sum of £2:10:0 each to the Rel. Officers for their services in noticing Vaccination of children within their respective Districts for the year ended 31<sup>st</sup> December 97

Order Payment to be made

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 8 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

were laid before the Board and directions given thereon as follows:—

Next Meeting of the Guardians to be held on \_\_\_\_\_ the

day of \_\_\_\_\_ 189

(Signed), \_\_\_\_\_

Clerk of the Union.



UNION.

## PUBLIC HEALTH ACTS,

(41 and 42 Vic., cap. 52, &c.)

MINUTES of Proceedings of the Board of Guardians acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

PRESENT—In the Chair,

OTHER GUARDIANS,

*Reports from the Sanitary Officers of the following Districts, viz.:*

[illegible]

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.







Next Meeting of the Guardians to be held on Saturday, the

29 day of January 1898

(Signed),

Pat. M. Bogan  
Clerk of the Union.

Population in 1891—22244

Present Net Annual Value, £ 76619

STATE of the WORKHOUSE for the Week ending Saturday, the 22 day of January 1898.

| Number of inmates for which accommodation is provided.        | No. in each room, including those on the above. | Total No. in each room, including those on the above. | Able-bodied. |      |        |      | Boys and Girls above 9 and under 15 years of age. |        |        |    | Children above 5 and under 9 years of age. | Infants under 5 years of age. | RETURN OF SICK AND LUNATICS.          |  |  | OBSERVATIONS.                          |  |
|---|---|---|--------------|------|--------|------|---|--------|--------|----|--|-------------------------------|---------------------------------------|--|--|--|--|
|   |   |   | Males.       | Fem. | Males. | Fem. | Boys.   | Girls. | Total. |    |  |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |  |  |  |
| Workhouse, . . . . .  | 160   | 160   |              |      |        |      |   |        |        |    |  |                               |                                       |  |  |  |  |
| Temporary Buildings, . . . . .                                |   |   |              |      |        |      |   |        |        |    |  |                               |                                       |  |  |  |  |
| Additional Workhouse, . . . . .                               | 58  | 1   |              |      |        |      |   |        |        |    |  |                               |                                       |  |  |  |  |
| Permanent Fever Hospital, . . . . .                           |   |   |              |      |        |      |   |        |        |    |  |                               |                                       |  |  |  |  |
| Fever Sheds, . . . . .  |   |   |              |      |        |      |   |        |        |    |  |                               |                                       |  |  |  |  |
| Total, . . . . .  | 218   | 161   |              |      |        |      |   |        |        |    |  |                               |                                       |  |  |  |  |
| Remaining on previous Saturday, as per last Return, . . . . . | 43  | 26  | 25           | 30   | 7      | 1    | 11  | 8      | 6      | 16 | 6  | 16                            | 49                                    | 1  | In Hospital                            | In Hospital                            |  |
| Admitted during the Week, . . . . .                           | 16  | 1   | 2            | 2    | 1      | 1    | 1   | 2      | 2      | 2  | 2  | 2                             | 1                                     | 1  | In Hospital                            | In Hospital                            |  |
| Total, . . . . .  | 59  | 27  | 27           | 32   | 8      | 1    | 12  | 10     | 8      | 19 | 8  | 19                            | 50                                    | 2  | Total                                  | Total                                  |  |
| Discharged during the Week, . . . . .                         | 21  | 2   | 2            | 1    | 1      | 1    | 1   | 1      | 1      | 1  | 1  | 1                             | 28                                    | 1  | No. Relieved during Week.              | No. Relieved during Week.              |  |
| Died, . . . . .   |   |   |              |      |        |      |   |        |        |    |  |                               |                                       |  | No. in Workhouse at date.              | No. in Workhouse at date.              |  |
| Total Discharged and Died, . . . . .                          | 21  | 2   | 2            | 2    | 1      | 1    | 1   | 1      | 1      | 1  | 1  | 1                             | 29                                    | 1  |  |  |  |
| REMAINING ON THE ABOVE DATE, . . . . .                        | 38  | 25  | 25           | 36   | 7      | 1    | 12  | 10     | 7      | 16 | 7  | 16                            |                                       |  | No. at corresponding period last year. | No. at corresponding period last year. |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending SATURDAY, the 22 day of January 1898, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 59  | 83  |   |   |                                      |          | It. forw.        |   |   |   |   |                                      |          |
| No. II.          | 17  | 18  |   |   |                                      |          | No. X.           |   |   |   |   |                                      |          |
| No. III.         | 69  | 118   |   |   |                                      |          | No. XI.          |   |   |   |   |                                      |          |
| No. IV.          | 35  | 72  |   |   |                                      |          | No. XII.         |   |   |   |   |                                      |          |
| No. V.           |   |   |   |   |                                      |          | No. XIII.        |   |   |   |   |                                      |          |
| No. VI.          |   |   |   |   |                                      |          | No. XIV.         |   |   |   |   |                                      |          |
| No. VII.         |   |   |   |   |                                      |          | No. XV.          |   |   |   |   |                                      |          |
| No. VIII.        |   |   |   |   |                                      |          | No. XVI.         |   |   |   |   |                                      |          |
| No. IX.          |   |   |   |   |                                      |          | No. XVII.        |   |   |   |   |                                      |          |
| Total            | 180   | 283   |   |   |                                      |          | TOTAL.           |   |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Saturday

the 29 day of January 1898

PRESENT: In the Chair,

Other Guardians

Laurence M. Bogan Esq.  
Mr. John J. Broderick  
Mr. Michael Flannery  
Mr. Timothy Ford  
and Peter J. Kelly

The Minutes of last Meeting were read and signed.



The ~~House~~ Register was produced, examined, and authenticated, from No. 1989 No. 1989, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:—

That the Vest<sup>y</sup> Department  
 Board have lodged with the  
 the sum of £ 1: 17: 6 being one half the  
 expenses under the Contagious Diseases  
 Animals Act for the month of  
 December last; and the amount of  
 the draft £ 128: 9: 7 under the  
 Statute Duties Act has been also  
 lodged to credit of the Union as  
 per Bank Book

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, £ 190: 19: 1  
 And that the Balance on the Account of the Guardians was £ 137: 18: 4  
 The Book was signed by the Chairman

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged during the Week. |    |    | Total Rates and Arrears Collected and Lodged. |    |    | Remaining Uncollected. |    |    |
|-------------------------|--|---------------------------------------|----|----|---|----|----|------------------------|----|----|
|                         |  | £                                     | s. | d. | £   | s. | d. | £                      | s. | d. |
| A. G. Foole             | Loughrea   | 30                                    | 16 | 5  |   |    |    | 114                    | 18 | 2  |
|                         | Griffoneishmy  | -                                     | -  | -  |   |    |    | 126                    | 3  |    |
|                         | Loachalea  | -                                     | -  | -  |   |    |    | 57                     | 9  |    |
|                         | Kilchreest   | -                                     | -  | -  |   |    |    | 129                    | 2  | 4  |
|                         | Castletown   | -                                     | -  | -  |   |    |    | 106                    | 7  | 3  |
|                         | Killa  | -                                     | -  | -  |   |    |    | 79                     | 12 | 3  |
|                         | Mountain   | -                                     | -  | -  |   |    |    | 69                     | 2  | 0  |
|                         | Derryglaw  | -                                     | -  | -  |   |    |    | 44                     | 6  |    |
|                         |  |                                       |    |    | 30  | 16 | 5  | 1748                   | 11 | 9  |
| J. Blake                | Athenry  |                                       |    |    |   |    |    | 386                    | 14 | 6  |
|                         | Caradhuill   |                                       |    |    |   |    |    | 173                    | 2  | 1  |
|                         | Killogilleen   |                                       |    |    |   |    |    | 140                    | 17 | 8  |
|                         | Moyside  |                                       |    |    |   |    |    | 43                     | 7  | 8  |
|                         | Gratwell   |                                       |    |    |   |    |    | 131                    | 15 | 6  |
|                         | Gratigalby   |                                       |    |    |   |    |    | 58                     | 2  |    |
|                         | Kilconinane  |                                       |    |    |   |    |    | 52                     | 18 | 2  |
|                         | Kilfulla   |                                       |    |    |   |    |    | 101                    | 3  | 1  |
|                         | Malora   |                                       |    |    |   |    |    | 67                     | 12 | 1  |
|                         | Kilconkeen   |                                       |    |    |   |    |    | 59                     | 7  | 8  |
|                         | Colmanstown  |                                       |    |    |   |    |    | 29                     | 10 | 0  |
|                         | Cappalush  |                                       |    |    |   |    |    | 88                     | 9  | 3  |
| J. Sheil                | Killimor   |                                       |    |    |   |    |    | 60                     | 19 | 8  |
|                         | Liaquin  |                                       |    |    |   |    |    | 58                     | 11 | 0  |
|                         |  |                                       |    |    |   |    |    | 1452                   | 15 | 11 |
|                         | Ballymazar   | 21                                    | 19 | 11 |   |    |    | 52                     | 5  | 1  |
|                         | Harlynheary  |                                       |    |    |   |    |    | 197                    | 5  |    |
| P. O'Loughlin           | Loughatough  | 6                                     | 2  | 8  |   |    |    | 25                     | 11 | 4  |
|                         | Marblehill   |                                       |    |    |   |    |    | 120                    | 12 | 6  |
|                         | Woodford   | 1                                     | 19 | 4  |   |    |    | 192                    | 7  | 7  |
|                         |  |                                       |    |    | 30  | 1  | 11 | 588                    | 1  | 6  |
| P. O'Loughlin           | Kiltrim  |                                       |    |    |   |    |    | 119                    | 10 | 9  |
|                         | Bracklagh  |                                       |    |    |   |    |    | 247                    | 14 | 2  |
|                         | Killeshill   |                                       |    |    |   |    |    | 67                     | 18 | 10 |
|                         | Kilmeen  |                                       |    |    |   |    |    | 106                    | 12 | 9  |
|                         | Bullawn  |                                       |    |    |   |    |    | 64                     | 15 | 0  |
|                         | Kilbreckle   |                                       |    |    |   |    |    | 133                    | 4  | 8  |
|                         | Grange   |                                       |    |    |   |    |    | 94                     | 10 | 10 |
|                         |  |                                       |    |    |   |    |    | 894                    | 7  | 0  |
|                         | Total  |                                       |    |    | 60  | 18 | 4  | 4683                   | 16 | 2  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged



The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

1. The Weekly Relief List and Abstract.
2. The Provision Cheek Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - £ 26 : 11 : 0

Debit Provision Account and Credit Invoice Account. - £ 30 : 15 : 10

The Cost of Provisions and Necessaries consumed was - £ 30 : 15 : 10

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - £ 3 : 6

Average Cost in Infirmary, - £ 4 : 10

Average Cost in Fever Hospital, - £ 2 : 11

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and orders were duly made for the several articles specified, namely :-

1132 lbs White Bread 5 Bales Tuff  
112 ' Brown 40 Bales Refined Oil  
62 1/2 ' Butter  
183 1/2 ' Wheat  
280 ' Potatoes  
280 ' Indian Meal  
803 Quarts Sweet Milk  
14 lbs Tea  
106 ' Sugar  
6 ' Beef  
2 ' Potatoes Whiskey  
153 ' Eggs  
56 ' Tobacco

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature :-

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 22 day of January 1898, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money, - £ 17 : 16 : 0  
In kind, -  
Total, - £ 17 : 16 : 0

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |       | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |       | By Order on Contractors. |        |
|------------------|----------------------------|-------------------------|-------|--------------------------|--------|------------------|----------------------------|-------------------------|-------|--------------------------|--------|
|                  |                            | £                       | s. d. | Article and quantity.    | Value. |                  |                            | £                       | s. d. | Article and quantity.    | Value. |
| No. I.           |                            |                         |       |                          |        | No. X.           |                            |                         |       |                          |        |
| No. II.          |                            |                         |       |                          |        | No. XI.          |                            |                         |       |                          |        |
| No. III.         |                            |                         |       |                          |        | No. XII.         |                            |                         |       |                          |        |
| No. VI.          |                            |                         |       |                          |        | No. XIII.        |                            |                         |       |                          |        |
| No. V.           |                            |                         |       |                          |        | No. XIV.         |                            |                         |       |                          |        |
| No. VI.          |                            |                         |       |                          |        | No. XV.          |                            |                         |       |                          |        |
| No. VII.         |                            |                         |       |                          |        | No. XVI.         |                            |                         |       |                          |        |
| No. VIII.        |                            |                         |       |                          |        | No. XVII.        |                            |                         |       |                          |        |
| No. IX.          |                            |                         |       |                          |        |                  |                            |                         |       |                          |        |
|                  | Carried forward,           |                         |       |                          |        |                  | TOTAL                      |                         |       |                          |        |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely :

1. Clothing Account. £ s. d.

|                    |                |    |    |   |
|--------------------|----------------|----|----|---|
| Daniel O'Brien     | Person of Mute | 7  | 10 | - |
| Mary Duffy         | Potatoes       | 14 | 16 | 9 |
| Michael J. Jernsey | Indian Meal    | 4  | 12 | 2 |
| Catherine Garvan   | Expenses       | 10 |    |   |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account. £ s. d.

|                   |              |    |   |  |
|-------------------|--------------|----|---|--|
| Martin O'Halloran | Lunge        | 13 | 4 |  |
| Dom. Gonnarise    | Smith        | 15 | 4 |  |
| John Toole        | Pantaker     | 1  |   |  |
| Peter J. Brodick  | Athenry Pump | 10 |   |  |

Debit Establishment Account, and Credit Treasurer with the several sums as above.







The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follow:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follow):—

9th/98  
C. H. Ellis  
Circular from The Local Government Board dated 25th January 1898 regarding a return of the assets and liabilities of the Union for the year ended 29th September last.

25th/98  
Letter from same dated 28th January 1898 referring to the decision of the Board regarding the appointment of an assistant nurse for the Workhouse Hospital, observing that having regard to the medical Officers report of the 16th October last, they think the Board should give directions for the issue of fresh advertisements inviting candidates for the Office. Postponed for a longer Board Circular

Circular from The Clerk Limerick Union dated 20th January 1898 transmitting copy resolution of the Board regarding the claim of the Waterways of Ireland to participate in the grant under the Agricultural Rating Act of 96 same as Rate payers of Great Britain.

Approved of,  
Letter from The Clerk of The Loughrea Union dated 24th January stating that a man named Patrick Byrne who had lived all his life in Loughrea, is at present an inmate of the Workhouse of his Union and that the requests an order will be forwarded for his admission into the Loughrea Union Workhouse.

Document marked "read"  
Letter from The Lord Bishop Clonfert dated 24th January 1898 recommending the case of a poor woman named Catherine Colmanstown C. Division to the favourable consideration of the Board believing her to be a fit subject for out-door relief.

Order. The relieving Officer to visit the applicant and report on the case.  
Letter from Mr. J. Campbell P. L. G. dated 28th January 1898 stating in reply to the inquiry of the Board that he has never heard of any complaints being made by the poor of either the Charleville or Drumhargary Division against relieving Officer Hanif. The



The Guards representing the  
Germany, <sup>10.</sup> Leitm and Bracka  
Divisions also reported that they do  
not consider the poor people of their  
respective divisions are inconvenienced  
by Belg. Officer & Gaby's residing in  
the Leitm & Division.

to communicate in similar  
terms as receive a copy of the  
28<sup>th</sup> Jan'y from J. B. Lewis Ballinagar.  
Letter from J. B. Kelly dated  
28<sup>th</sup> Jan'y 1898, stating that he agrees  
to accept of the offer of the Board  
of £50, for the printing contract  
for the ensuing year

Approved of,

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

*The number of Provisional Admissions to the Workhouse confirmed was*

*Bitto disallowed,*

The number of Applicants admitted to the Workhouse was -

The number of cases of Provisional Outdoor Relief was

*Do. in which Relief was continued by the Guardians*

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

|   |   |   |   |
|---|---|---|---|
| = | = | = | = |
|---|---|---|---|

The number of Applicants for whom relief was not ordered was -

*The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows: (this on the second Meeting after the Annual Election in every year).*

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on \_\_\_\_\_, the \_\_\_\_\_ day of \_\_\_\_\_ 189 \_\_\_\_\_

(Signed), \_\_\_\_\_

Clerk of the Union.

The Clerk was directed to  
ref - a draughtsman and invite tenders for  
the 12<sup>th</sup> Nov, to fit up the new  
Nursery - according to Mr. Penses  
Plan and Specification.

Seed Potatoes & Oats supplied

3415/98 Read Letters from The Local Government Board dated respectively 28<sup>th</sup> January 1898 stating that they will raise no objection to the acceptance by the Board of the tender of Jell. Samuel Jell. James and Bellant for the supply of seed potatoes, saying that they will arrange for the inspection of the seed; nor will they raise any objection to the tender of Jell. James and Bellant & Sons Glasgow for the supply of White Seed Potatoes, and requesting that a sample of the Black Irish and White be forwarded to them when received from the Contractors.  
Order to send samples

Order I send samples  
Letter from Messrs Jones & Co  
dated 26<sup>th</sup> June 1898 acknowledging  
the receipt of the Clerk's communication  
intimating the acceptance of their tender  
for the supply of 20 tons White and 15  
tons Black Portland Cement and  
stating that they expect to receive  
from the growers samples of the latter  
seed in a few days



The Clerk stated that there were not 15 tons of Black Lintery Seed Oats taken, as only a small quantity would probably be required and he was directed to communicate with the Contractors to this effect.

The Board having referred to the Circular of the Local Government Board of the 30th November last (No 3 No 114/117)

Ordered - Enquire from Local Government Board for Seed Oats and better varieties get Seed Oats as in former years.

Ordered - That the several Rate Collectors be required to attend the Clerk at the Board Room and assist him in filling up the forms showing the population of the several parishes for Seed Oats or Potatoes in their respective Districts.

Medical Charities Act (14 & 15 Vic., cap. 68), Vaccination Acts, and Dispensary Houses Act.

MINUTES of Proceedings of the Board of Guardians under the above-mentioned Acts, at a Meeting held on \_\_\_\_\_, the \_\_\_\_\_ day of \_\_\_\_\_ 189 \_\_\_\_\_.

PRESENT—In the Chair,

OTHER GUARDIANS:—

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be), to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given) :

Dispensary District.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Article 32 of the General Rules for Dispensary Districts, dated 3rd November, 1885.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|           |   |   |
|-----------|---|---|
| District, | = | £ |
| District, | = | £ |
| District, | = | £ |
| District, | = | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancy in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms C 1 and C 2), in pursuance of Article 30 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)



The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made in them respectively as follows:—

Read Letter from J. J. J. J. dated 28<sup>th</sup> January 1898 stating that

I very few of the Vaccination Defenders in the Rosaport District have as yet complied with the Law, and that this could be accounted for by the very severe weather during the past few months; that he has his return form for the quarter ended 31<sup>st</sup> December ready, and would send it in to the Board at their next meeting.

No Order,

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31<sup>st</sup> March, the 30<sup>th</sup> June, the 30<sup>th</sup> September, and the 31<sup>st</sup> December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

Loughrea 70 Defenders

were laid before the Board and directions given thereon as follows:—

Believing Officers to notice parties to have their children forthwith vaccinated

Next Meeting of the Guardians to be held on Saturday the 5<sup>th</sup> day of February 1898

(Signed),

Pat. N. Egan  
Clerk of the Union.











Next Meeting of the Guardians to be held on Saturday, the  
5<sup>th</sup> day of February 1898.

(Signed),

*Patrick M. Egan*  
 Clerk of the Union.

*Loughrea*

UNION.

Population in 1891—

Present Net Annual Value, £76,619

STATE of the WORKHOUSE for the Week ending Saturday, the 29<sup>th</sup> day of June 1898.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied. |      | Aged and infirm persons, and adult persons above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                       | OBSERVATIONS.      |  |
|--|---|--|--------------|------|--|------|---|--------|--|--------------------------------|-------------------------------|------------------------------|---------------------------------------|--------------------|--|
|  |   |  | Males.       | Fem. | Males.   | Fem. | Boys.   | Girls. |  |                                |                               | Total.                       | Number in Hospital on the above date. |                    | No. of Lunatics and Idiots in Workhouse on the above date. |
| Workhouse, - - -                                       | 76  | 33   |              |      |  |      |   |        |  |                                |                               |                              |                                       |                    |  |
| Temporary Buildings, -                                 | 58  | 1  |              |      |  |      |   |        |  |                                |                               |                              |                                       |                    |  |
| Additional Workhouse, -                                |   |  |              |      |  |      |   |        |  |                                |                               |                              |                                       |                    |  |
| Permanent Fever Hospital, -                            |   |  |              |      |  |      |   |        |  |                                |                               |                              |                                       |                    |  |
| Fever Sheds, - - -                                     |   |  |              |      |  |      |   |        |  |                                |                               |                              |                                       |                    |  |
| Total, - - -   | 81  | 136  |              |      |  |      |   |        |  |                                |                               |                              |                                       |                    |  |
| Remaining on previous Saturday, as per last Return, -  | 38  | 25   | 25           | 36   | 7  | 1    | 12  | 10     | 7  | 16                             |                               | 49                           |                                       |                    |  |
| Admitted during the Week, -                            | 11  | 2  | 1            | 1    |  |      |   |        | 1  |                                |                               | 16                           |                                       | 15                 |  |
| TOTAL, - - -   | 49  | 25   | 27           | 37   | 8  | 1    | 12  | 11     | 7  | 17                             |                               | 50                           |                                       | 15                 |  |
| Discharged during the Week, -                          | 14  | 3  | 2            |      |  |      |   |        | 1  |                                |                               | 20                           |                                       |                    |  |
| Died, - - -  |   | 1  |              |      |  |      |   |        |  |                                |                               | 1                            |                                       |                    |  |
| Total Discharged and Died, -                           | 14  | 4  | 2            |      |  |      |   |        | 1  |                                |                               | 21                           |                                       |                    |  |
| REMAINING ON THE ABOVE DATE, -                         | 35  | 25   | 23           | 37   | 6  | 1    | 12  | 10     | 7  | 15                             |                               |                              |                                       |                    |  |
| NIGHT LODGERS OR CASUALS.                              |   |  |              |      |  |      |   |        |  |                                |                               |                              |                                       |                    |  |
|  |   |  |              |      |  |      |   |        |  |                                |                               | M.                           | F.                                    | Children under 15. | TOTAL.   |
| No. Relieved during Week, -                            |   |  |              |      |  |      |   |        |  |                                |                               | 13                           |                                       | 2                  | 15   |
| No. in Workhouse at date, -                            |   |  |              |      |  |      |   |        |  |                                |                               | 2                            |                                       |                    | 2  |
| No. at corresponding period last year, - - -           |   |  |              |      |  |      |   |        |  |                                |                               |                              |                                       |                    |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending SATURDAY, the 29<sup>th</sup> day of January 1898, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 59   | 83  |   |   |                                      |          | Dist. forw.      |  |   |   |   |                                      |          |
| No. II.          | 17   | 18  |   |   |                                      |          | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 69   | 110   |   |   |                                      |          | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 37   | 79  |   |   |                                      |          | No. XII.         |  |   |   |   |                                      |          |
| No. V.           |  |   |   |   |                                      |          | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          |  |   |   |   |                                      |          | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| TOTAL            | 182  | 290   |   |   |                                      |          | TOTAL            |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Saturday the 5<sup>th</sup> day of February 1898.

PRESENT: In the Chair,

*Mr. Patrick M. Kennedy*  
 Other Guardians: -  
*Captn. Dwyer, Messrs. John Muloney, Edward Keane, Peter Kelly, Wm. Robinson, & John J. Smyth.*

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 2000 to No. 2028, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. — to No. —, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:—

That the final Award in the Case of certain Lands required by the N.W. Railway Co. in the Precinct bounded, of K. Henry has been lodged with him

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week — — — £198: 19: 10

Paid during the Week, — — — £48: 8: 6

And that the Balance on the Account of the Guardians was £76: 17: 0

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged during the Week. |    |    | Total Rate and Arrears Collected and Lodged. |    |    | Remaining Uncollected. |    |    |
|-------------------------|--|---------------------------------------|----|----|--|----|----|------------------------|----|----|
|                         |  | £                                     | s. | d. | £  | s. | d. | £                      | s. | d. |
| A. G. Toole             | Loughrea   | 23                                    | 8  | 7  |  |    |    |                        |    |    |
|                         | Kilconickny  | 13                                    | 15 | 4  |  |    |    |                        |    |    |
|                         | Lachalea   | 6                                     | 7  | 11 |  |    |    |                        |    |    |
|                         | Kilchreest   | 3                                     | 5  | 8  |  |    |    |                        |    |    |
|                         | Castleboy  |                                       |    |    |  |    |    |                        |    |    |
|                         | Killa  |                                       |    |    |  |    |    |                        |    |    |
| J. Blake                | Mountain   |                                       |    |    |  |    |    |                        |    |    |
|                         | Derryglaur   |                                       |    |    |  |    |    |                        |    |    |
|                         | Athenry  | 93                                    | 7  | 5  |  |    |    |                        |    |    |
|                         | Grangeville  | 7                                     | 3  | 4  |  |    |    |                        |    |    |
|                         | Killogilleen   |                                       |    |    |  |    |    |                        |    |    |
|                         | Moynade  | 8                                     | 15 | 0  |  |    |    |                        |    |    |
|                         | Greethill  |                                       |    |    |  |    |    |                        |    |    |
|                         | Grangaboy  |                                       |    |    |  |    |    |                        |    |    |
|                         | Kilconickny  | 17                                    | 5  | 8  |  |    |    |                        |    |    |
|                         | Kiltulla   | 19                                    | 9  | 2  |  |    |    |                        |    |    |
|                         | Raford   |                                       |    |    |  |    |    |                        |    |    |
| J. Sheil                | Coloonkeen   |                                       |    |    |  |    |    |                        |    |    |
|                         | Colmanstown  |                                       |    |    |  |    |    |                        |    |    |
|                         | Cappalusk  |                                       |    |    |  |    |    |                        |    |    |
|                         | Killimor   |                                       |    |    |  |    |    |                        |    |    |
|                         | Laquin   |                                       |    |    | 136  | 0  | 7  |                        |    |    |
| P. O'Loughlin           | Ballynagar   |                                       |    |    |  |    |    |                        |    |    |
|                         | Drymthary  |                                       |    |    |  |    |    |                        |    |    |
|                         | Loughatough  |                                       |    |    |  |    |    |                        |    |    |
|                         | Albarrichill   |                                       |    |    |  |    |    |                        |    |    |
|                         | Woodford   |                                       |    |    |  |    |    |                        |    |    |
|                         | Heitrim  |                                       |    |    |  |    |    |                        |    |    |
| P. O'Loughlin           | Bracklagh  |                                       |    |    |  |    |    |                        |    |    |
|                         | Kiltishill   |                                       |    |    |  |    |    |                        |    |    |
|                         | Kilmeen  | 9                                     | 1  | 3  |  |    |    |                        |    |    |
|                         | Bullgun  |                                       |    |    |  |    |    |                        |    |    |
|                         | Kilreekle  | 2                                     | 7  | 4  |  |    |    |                        |    |    |
| P. O'Loughlin           | Grange   |                                       |    |    |  |    |    |                        |    |    |
|                         |  |                                       |    |    | 11   | 8  | 7  |                        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged



The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was = - 28: 13: 0

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 30: 8: 1

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - : 3: 5 1/4

Average Cost in Infirmary, - : 4: 11

Average Cost in Fever Hospital, Hall - : 2: 10

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

1100 lb White Bread 58 on Tobacco  
156 " Beans " 1/2 lb Biscuits  
53 " Butter 5 Bors of put  
175 " Meat 6 lb Candles  
761 Quarts Sweet Milk 112 " Soap  
224 lb Salt  
14 " Tea  
96 " Sugar  
1 " Dour Water  
6 Beef Heads  
1 Quart Whiskey  
133 Eggs

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 29 day of Jan 1898, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money, - - 18: 3: 6

In kind, - - : : :

Total, - - : : :

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |  | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |  | By Order on Contractors. |               |
|------------------|----------------------------|-------------------------|--|--------------------------|----------------|------------------|----------------------------|-------------------------|--|--------------------------|---------------|
|                  |                            | £ s. d.                 |  | Article and quantity.    | Value. £ s. d. |                  |                            | £ s. d.                 |  | Article and quantity.    | Value £ s. d. |
| No. I.           |                            |                         |  |                          |                |                  | Brought forward,           |                         |  |                          |               |
| No. II.          |                            |                         |  |                          |                | No. X.           |                            |                         |  |                          |               |
| No. III.         |                            |                         |  |                          |                | No. XI.          |                            |                         |  |                          |               |
| No. VI.          |                            |                         |  |                          |                | No. XII.         |                            |                         |  |                          |               |
| No. V.           |                            |                         |  |                          |                | No. XIII.        |                            |                         |  |                          |               |
| No. VI.          |                            |                         |  |                          |                | No. XIV.         |                            |                         |  |                          |               |
| No. VII.         |                            |                         |  |                          |                | No. XV.          |                            |                         |  |                          |               |
| No. VIII.        |                            |                         |  |                          |                | No. XVI.         |                            |                         |  |                          |               |
| No. IX.          |                            |                         |  |                          |                | No. XVII.        |                            |                         |  |                          |               |
|                  | Carried forward,           |                         |  |                          |                |                  | TOTAL                      |                         |  |                          |               |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

1. Clothing Account. £ s. d.

|                  |        |    |   |   |
|------------------|--------|----|---|---|
| John Kennedy     | o P R  | 15 | - |   |
| Michael Flannery |        | 8  |   |   |
| John Cavanagh    | Timber | 10 |   |   |
| Francis Glynn    | Tea    | 32 | 0 | 4 |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account. £ s. d.

|                   |           |    |    |    |
|-------------------|-----------|----|----|----|
| Patrick Finnerty  | Milk      | 12 | 9  | 5  |
| Peter Sweeney     | Carpenter | 2  | 17 | 6  |
| J. C. Johnstone   | Public Cp | 1  | 7  | 2  |
| Patrick Egan      | Postage   |    | 18 | 11 |
| Thomas Greener    | Rosary    | 1  |    |    |
| Margaret Sagerton | Expence   | 2  | 10 |    |
| Thomas Smith      | Coal      | 50 |    |    |

Debit Establishment Account, and Credit Treasurer with the several sums as above.



3 Workhouse Invoice Account

L s. d.

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Outdoor Relief Invoice Account.

L s. d.

Credit Treasurer, and Debit Outdoor Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follow:—

That Henry Thompson returned on the 1<sup>st</sup> Inst. with Joseph Coleman, whom he hired out as Servant; the boy would not remain with him, insisting on being taken back to his Mother; He was admitted provisionally on the Rel. Officer's ticket.

No order,

That she would suggest to sell the three pigs at the County Fair and purchase 7 small ones in their stead; also to have them valued before their sale.

order Mr. Kennedy to get Pigs valued.

That Maria Fahy

(Wife of a pensioner) was a patient in Hospital for 10 Days. The Husband refused to pay the cost (6/8) of her maintenance therein.

No order.

That she considered a man named John Toole lately discharged from Hospital is not destitute. This inmate having been called before the Board was ordered to be discharged. That she has received from the father of the girl Lizzie Mackay £11:4:0 to pay her way to Merond. She trusts the Board will allow her the citation to take her in charge, she being an idiot and not capable of going by herself.

Order - to be sent in charge of the Schoolmistress.

A charge for £2:10:0 was drawn to pay this Officer's expenses to Wexford and back.

Ordered - 1 stone cement, 1/2 Gages & latches, 1 white wash brush, 2 scapings, 2 sub Mills & sold into, 2 Belts.

Costs for the horse



The following orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follow:-

Order as to the fees of 6 pence for  
current week  
Kennedy 10<sup>th</sup> / 7<sup>th</sup> Dealy 9<sup>th</sup> / 7<sup>th</sup> Finnelly 9<sup>th</sup> / 7<sup>th</sup>  
Times of 2.1 and 9.9 were  
respectively recorded against the two  
first named Contractors

The following letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follow):-

Circulars from the Local  
Government Board dated 31<sup>st</sup> January  
1898 drawing attention to Article 14 of  
the General Regulations of the 18<sup>th</sup> December  
1882 regarding the weekly examination  
by the Guardians of the accounts of the  
Club Rate Collectors and Watchmen's  
Master, and referring to a case of a  
loss to a Union resulting from the  
omission of the Guardians to conform  
to this rule.  
Ordered - Comply with order. The Bank  
Books have been weekly submitted.  
Letter from same dated 4<sup>th</sup> February  
1898 requesting the Board will take into  
consideration the question of the appointment  
of a Nurse for the Workhouse Hospital  
Order

Order - A quarter of for this day three weeks  
appointment of to be permanent - personal  
attendance of candidates not necessary

Circulars from the Hon<sup>ble</sup> Secretaries  
United Irishmen's Centennial Association  
dated 24<sup>th</sup> Jan 1898 enclosing copy of an  
address to the Irish people to honor the  
memory of those patriots who 100 years  
ago suffered for their country, and  
requesting the assistance and co-operation  
of the Board in the movement.  
The following minute was made thereon  
The undersigned, Guardians  
of Loughrea Union, agree to join the  
Association and approve of its object  
Patrick Kennedy - Chairman  
Edward Kennedy  
William Robinson

1<sup>st</sup> Letter from Mr. W. J. Harman dated  
14<sup>th</sup> February 1898 stating that having  
made inquiries he does not consider the  
poor of the Loughrea Electoral Division  
have been put to any inconvenience  
through the removal of the Harman's residing  
in the Loughrea Electoral Division.  
No Order

Upon the application of the  
Medical Officer, the Board granted him  
three days leave of absence in the  
ensuing week - Dr. Crowley to attend  
to the duties

Rel<sup>ly</sup>



Relief Officer <sup>10</sup> Taphy submitted  
 Notices of Appeal on behalf of him at  
 the suit of "Sir Henry G. Burke v  
 Thomas and Charles Moran, Trustees  
 of the Division and against James  
 Collins and Terence B. Hanley, Woodford  
 Electoral Division

The relief to be afforded to  
 a man named Thomas Boonape,  
 admitted to the Workhouse Hospital  
 on the 4<sup>th</sup> inst was declared "by way  
 of loan"

The cases of Provisional Relief, and applications for relief, were considered and decided  
 on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was -

Being disallowed, - - - - -

The number of Applicants admitted to the Workhouse was -

The number of cases of Provisional Outdoor Relief was -

Do. in which Relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers' Books relieved  
 by order of the Guardians was -

The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk,  
 together with his report thereon, as follows: (this on the second Meeting after the Annual  
 Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and  
 as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on \_\_\_\_\_, the \_\_\_\_\_

day of \_\_\_\_\_ 189

(Signed), \_\_\_\_\_

Clerk of the Union.

## Seed Oats and Potatoes Supply

Read Letter from the Local  
 Government Board dated 4<sup>th</sup> February  
 1898 stating in reply to the Guardian  
 inquiring that Seed Oats cannot be  
 sold to cultivators of Land under  
 the terms of their purchase of the 30<sup>th</sup>  
 November last; the definition of the  
 term being a person who cultivates  
 for his own use any land under a  
 contract made by him with the  
 Occupier of the Land

No Order  
 Letters dated respectively 3<sup>rd</sup> & 4<sup>th</sup>  
 February 98 were read enclosing reports  
 of the Seed Inspectors upon the quality  
 of the two consignments of Champion Seed  
 Potatoes forwarded by the Contractor  
 Mr. M. Bausland. The Board having  
 before them two samples of Black  
 Tartan Oats received from Messrs. Bond  
 agreed to order two tons of No 2  
 Lot at the price named in their  
 accepted tender £9.5.0 per ton. The  
 Board fixed the selling price of  
 Seed Potatoes for Champion, at six shillings  
 per cwt and of Seed Oats at five  
 shillings and six pence per cwt, to  
 be with a margin of 2<sup>1</sup>/<sub>2</sub> p per ton to  
 pay carriage from Railway Station to



to Warehouse Store and cost of  
advertising & no allowance to be  
made to any of the Officers  
engaged in the distribution &  
whose services they consider must  
be given gratuitously

Order Potatoes to be distributed on  
at on the 14th February and  
the Porter to take charge of the  
Potatoes

Medical Charities Act (14 & 15 Vic. cap. 68), Vaccination Acts,  
and Dispensary Houses Act.

MINUTES of Proceedings of the Board of Guardians under the above-  
mentioned Acts, at a Meeting held on \_\_\_\_\_, the \_\_\_\_\_ day  
of \_\_\_\_\_ 189 \_\_\_\_\_

PRESENT—In the Chair,

OTHER GUARDIANS:—

An Estimate of Medicines, &c., required by the Medical Officer of  
the \_\_\_\_\_ Dispensary District, approved by the Committee  
of Management, was laid before the Board, with a Requisition from the Committee for the  
supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes  
of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice  
before the Board, and was directed to forward the same (or reported that he had forwarded  
the same as the case may be), to the Medical Officer of the District, retaining a copy of  
the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied:—



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £

[This at the end of each half-year, in pursuance of Article 32 of the General Rules for Dispensary Districts, dated 3rd November, 1865.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|                 |   |   |   |
|-----------------|---|---|---|
| District, _____ | - | - | £ |
| District, _____ | - | - | £ |
| District, _____ | - | - | £ |
| District, _____ | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancy in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 30 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)



The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders were made on them respectively) as follows:

Read Letter from  
stating that

*Read in Council dated 17 February 1898*  
He has the lists of Defaulter for the  
above District made out and would  
forward them in due course; enclosing  
Justice's Order for £11:1:0 for his  
examination of a female named  
H. Langley, Liguia Division lately  
sent to the Asylum. The relieving  
Officer to inquire into this case,

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

were laid before the Board and directions given thereon as follows:—

Next Meeting of the Guardians to be held on \_\_\_\_\_ the

\_\_\_\_\_ day of \_\_\_\_\_ 189

(Signed), \_\_\_\_\_

Clerk of the Union.











Next Meeting of the Guardians to be held on \_\_\_\_\_, the  
day of \_\_\_\_\_ 189 .

(Signed), \_\_\_\_\_  
Clerk of the Union.

Loughrea

UNION.

Population in 1891—

Present Net Annual Value, £

STATE of the WORKHOUSE for the Week ending Saturday, the 5 day of February 1898.

| Number of inmates for which accommodation is provided.    | No. that can be accommodated on the date. | Total No. in each building above date. | Able-bodied. |      | Aged and Infirm persons, and adult persons above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 2 and under 9 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.               |                                       | OBSERVATIONS. |
|---|---|--|--------------|------|--|------|---|--------|--|-------------------------------|--|---------------------------------------|---------------|
|   |   |  | Males.       | Fem. | Males.   | Fem. | Boys.   | Girls. |  |                               | Total.                                     | Number in Hospital on the above date. |               |
| Workhouse, - - -  |   |  |              |      |  |      |   |        |  |                               |  |                                       |               |
| Temporary Buildings, - - -                                |   |  |              |      |  |      |   |        |  |                               |  |                                       |               |
| Additional Workhouse, - - -                               |   |  |              |      |  |      |   |        |  |                               |  |                                       |               |
| Permanent Fever Hospital, - - -                           |   |  |              |      |  |      |   |        |  |                               |  |                                       |               |
| Fever Sheds, - - -  |   |  |              |      |  |      |   |        |  |                               |  |                                       |               |
| Total, - - -  |   |  |              |      |  |      |   |        |  |                               |  |                                       |               |
| Remaining on previous Saturday, as per last Return, - - - | 35  | 25                                     | 23           | 37   | 6  | 1    | 12  | 10     | 7  | 156                           | 43   | 43                                    |               |
| Admitted during the Week, - - -                           | 23  | 2                                      | 5            | 2    | 1  | 1    | 1   | 1      | 33   |                               |  |                                       |               |
| TOTAL, - - -  | 58  | 27                                     | 28           | 37   | 8  | 1    | 12  | 11     | 7  | 189                           | 43   | 43                                    |               |
| Discharged during the Week, - - -                         | 19  | 1                                      | 2            | 4    | 1  | 1    | 2   | 2      | 31   |                               |  |                                       |               |
| Died, - - -   |   |  |              |      |  |      |   |        |  |                               |  |                                       |               |
| Total Discharged and Died, - - -                          | 19  | 1                                      | 2            | 4    | 1  | 1    | 2   | 2      | 31   |                               |  |                                       |               |
| REMAINING ON THE ABOVE DATE, - - -                        | 39  | 26                                     | 26           | 33   | 8  | 1    | 11  | 9      | 57   | 158                           |  |                                       |               |
|   |   |  |              |      |  |      |   |        |  |                               | No. at corresponding period last year, 172 |                                       |               |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending SATURDAY, the 5 day of February 1898, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 59  | 83  |   |   |                                      |          | Bt. forw'd.      |   |   |   |   |                                      |          |
| No. II.          | 19  | 22  |   |   |                                      |          | No. X.           |   |   |   |   |                                      |          |
| No. III.         | 66  | 107   |   |   |                                      |          | No. XI.          |   |   |   |   |                                      |          |
| No. IV.          | 37  | 79  |   |   |                                      |          | No. XII.         |   |   |   |   |                                      |          |
| No. V.           |   |   |   |   |                                      |          | No. XIII.        |   |   |   |   |                                      |          |
| No. VI.          |   |   |   |   |                                      |          | No. XIV.         |   |   |   |   |                                      |          |
| No. VII.         |   |   |   |   |                                      |          | No. XV.          |   |   |   |   |                                      |          |
| No. VIII.        |   |   |   |   |                                      |          | No. XVI.         |   |   |   |   |                                      |          |
| No. IX.          |   |   |   |   |                                      |          | No. XVII.        |   |   |   |   |                                      |          |
| Bt. forw'd.      | 181   | 291   |   |   |                                      |          | TOTAL.           |   |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Saturday the 12 day of February 1898.

PRESENT: In the Chair, Mr. Michael Glashay

Other Guardians, Messrs. J. Gay, J. Glynn, E. Kearney, J. Kearney, P. McSheil & P. J. Kelly.

The Minutes of last Meeting were read and signed.







The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was = " " " " - 25: 16: 9

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 29: 19: 2

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - : 3: 5-

Average Cost in Infirmary, *Hall* - : 4: 11

Average Cost in Fever Hospital, *Hall* - : 2: 10

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

1176 lb White Bread  
152 " Brown " "  
54 1/4 " Butter  
168 1/4 " Meat  
763 Quarts Sweet Milk  
14 lb Tea  
106 " Sugar  
12 green Potatoes  
6 Beef Heads  
1 Quart Whisky  
118 Eggs  
59 oz Tobacco

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 2 day of February 1848, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money, - - 19: 8: 0  
In kind, - - : : :  
Total, - £ : : :

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |        |
|------------------|----------------------------|-------------------------|--------|--------------------------|--------|------------------|----------------------------|-------------------------|--------|--------------------------|--------|
|                  |                            | Article and quantity.   | Value. | Article and quantity.    | Value. |                  |                            | Article and quantity.   | Value. | Article and quantity.    | Value. |
| No. I.           |                            |                         |        |                          |        |                  | Brought forward,           |                         |        |                          |        |
| No. II.          |                            |                         |        |                          |        | No. X.           |                            |                         |        |                          |        |
| No. III.         |                            |                         |        |                          |        | No. XI.          |                            |                         |        |                          |        |
| No. VI.          |                            |                         |        |                          |        | No. XII.         |                            |                         |        |                          |        |
| No. V.           |                            |                         |        |                          |        | No. XIII.        |                            |                         |        |                          |        |
| No. VI.          |                            |                         |        |                          |        | No. XIV.         |                            |                         |        |                          |        |
| No. VII.         |                            |                         |        |                          |        | No. XV.          |                            |                         |        |                          |        |
| No. VIII.        |                            |                         |        |                          |        | No. XVI.         |                            |                         |        |                          |        |
| No. IX.          |                            |                         |        |                          |        | No. XVII.        |                            |                         |        |                          |        |
|                  | Carried forward,           |                         |        |                          |        |                  | TOTAL                      |                         |        |                          |        |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

1. Clothing Account.

|                           |   |    |    |
|---------------------------|---|----|----|
| Benjamin Murray - Goggles | £ | s. | d. |
| M. Maloney - Goggles      | 2 | 0  | 0  |
| Catherine Lyons - Goggles | 2 | 13 | 6  |
| John Kelly - Goggles      | 1 | .  | .  |
| D. Lynam - Goggles        | 3 | .  | .  |
| Benjamin Drog - Goggles   | 1 | .  | .  |
| Lumley - Goggles          | 1 | .  | .  |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.



3 Workhouse Invoice Account

$\mathbb{Z}$        $s$ .       $d$ .

*Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.*

#### 4. Outdoor Relief Invoice Account.

£ s. d.

*Credit Treasurer, and Debit Outdoor Relief Invoice Account with the several sums as above.*

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
 Number of successful cases :—

The Report of the Visiting Committee was read, and Orders were made thereon as follow:—

Mathon's Report

That the Pater sold  
the three Pigs at the late Fair for £10:11:0  
which shall be lodged in due course, and  
purchased two small Pigs for £2:13:6

That the Weigh Bridge has been  
Cased and Window put in Coal-House  
and requests the directions of the Board;  
as to getting Window glazed

order Approved

Ordered

1 Shovel  
1 Lamp Chimney

1 Lamp Chimney

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

2 Scanthus. 1/2 (over)

1 lb. Walrus

2<sup>nd</sup> Doug. Trevel

2 Fingers, 1 Pad-lock

1/2 Harp. Lock for Porter's Dock

Straw for Bedding

Average degrees of Ice cream for  
Current Week  
Kennedy  $10\frac{3}{7}$  Healy  $10\frac{4}{7}$  Finnerty  $10\frac{2}{7}$

Kennedy 10<sup>3</sup>/<sub>7</sub>

Healy 10  $\frac{1}{2}$  Finney 10  $\frac{3}{4}$