

The Board postponed to next Meeting the consideration of the several cases of Rates outstanding in those two Collectors Districts

Two Eviction Notices were submitted by Relieving Officers Reirne and Salor who reported that they had notified the matter to the parties interested

The consideration of the report of the Visiting Committee was further postponed to next Meeting

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - 19

Writs disallowed, " " " " " " " " - -

The number of Applicants admitted to the Workhouse was - -

The number of cases of Provisional Outdoor Relief was - 4

Do. do. in which relief was continued by the Guardians - 3

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - -

The number of Applicants for whom relief was not ordered was - -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 188

(Signed,) \_\_\_\_\_

Clerk of the Union.



MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 183 .

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS:—

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follow :*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :*



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

£ s. d.

Dispensary District,

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount,

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 188 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 188 .

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees; namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follow:—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities Act from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follow) :

Read Letter from Mr James Forde dated 26<sup>th</sup> April 1884, stating that

having purchased the Tenants interest in the Dispensary House Kilteskill and land attached that he is willing to let the House and act as caretaker on the same terms as were allowed the late Occupier  
 To be referred to the Dispensary Committee

Ordered

By the Bullaun Dispensary Committee Minute Book it appeared that the Committee had at their Meeting of the 22<sup>nd</sup> Inst. appointed their Honorary Officers and examined the several Registers and other Documents produced to them by the Medical Officer

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz. :—

were laid before the Board, and directions given thereon as follow :

Reports from the Sanitary Officers of the following Districts, viz. :

| District. | Name of Officer. | General Subject. | Particulars. |
|-----------|------------------|------------------|--------------|
|           |                  |                  |              |
|           |                  |                  |              |
|           |                  |                  |              |
|           |                  |                  |              |
|           |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follow :

Letter from Mr John Clarke dated 26<sup>th</sup> April 1884 submitting the name of Mr Michael Keane Cahernagarry as one of his Sureties for sinking the well at Kilteskill and requesting a Cheque on account of his Contract as he has now excavated to the depth of 18 feet

The

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :

| District. | Nature of Expenditure. | Amount. |    |    |
|-----------|------------------------|---------|----|----|
|           |                        | £       | s. | d. |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follow) :



The Board approved the Surety named  
and ordered Mr Clarke a cheque for £ 20 on  
account of his Contract. The Clerk was directed  
to request Mr Kempster would inspect the work  
and report thereon

W. Rogers

Next Meeting of the Guardians to be held on Saturday, the

3<sup>rd</sup> day of May 1884

(Signed,)

Patrick Egan

Clerk of the Union.







The Workhouse Register was produced, examined, and authenticated, from No. 69 to No. 70 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

*Advertisements have been issued for the supply of on the 17<sup>th</sup> Inst. Shunting Locomotives and Waggon*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week, - - - £ 123: 1: 5

Paid during the Week, - - - - - £ 71: 10: 0

And that the Balance on the Account against the Guardians was £ 732: 16: 2

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged during the Week. |    |    | Total Rate and Arrears Collected and Lodged. |    |    | Remaining Uncollected. |    |    |
|-------------------------|--------------------------------------------------------|---------------------------------------|----|----|----------------------------------------------|----|----|------------------------|----|----|
|                         |                                                        | £                                     | s. | d. | £                                            | s. | d. | £                      | s. | d. |
| J. Longpre              | Loughree                                               | 98                                    | 6  | 4  |                                              |    |    |                        |    |    |
|                         | Kilcomney                                              | 92                                    | 6  | 6  |                                              |    |    |                        |    |    |
|                         | Lackalee                                               | 13                                    | -  | 10 |                                              |    |    |                        |    |    |
|                         | Telchert                                               | 5                                     | 12 | 11 |                                              |    |    | 944                    | 7  | 83 |
|                         | Ballinacorney                                          | 3                                     | 14 | 10 |                                              |    |    | 40                     | 11 | 82 |
|                         | Kille                                                  | -                                     | -  | -  |                                              |    |    | 38                     | 5  | 81 |
| Mountain                | Longpre                                                | -                                     | -  | -  |                                              |    |    | 51                     | 0  | 9  |
|                         |                                                        |                                       |    |    |                                              |    |    |                        |    |    |
| M. J. Keenan            | Altherry                                               |                                       |    |    | 123                                          | 1  | 5  | 1074                   | 5  | 5  |
|                         | Brayfield                                              |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Killybeggs                                             |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Glengade                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Fintrahilly                                            |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Killybeggs                                             |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Kilcomney                                              |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Killeen                                                |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Rapin                                                  |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Clonkeen                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Carmanstown                                            |                                       |    |    |                                              |    |    | 1071                   | 7  | 6  |
|                         | Cappalusk                                              |                                       |    |    |                                              |    |    | 92                     | 3  | 1  |
| Kilmea                  |                                                        |                                       |    |    |                                              |    |    | 88                     | 4  | 11 |
|                         |                                                        |                                       |    |    |                                              |    |    | 148                    | 2  | 7  |
|                         |                                                        |                                       |    |    |                                              |    |    | 1399                   | 18 | 1  |
|                         |                                                        |                                       |    |    |                                              |    |    |                        |    |    |
| M. Flanagan             | Lacken                                                 |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Black Bogh                                             |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Killybeggs                                             |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Kilmea                                                 |                                       |    |    |                                              |    |    | 679                    | 19 | 3  |
|                         | Ballinacorney                                          |                                       |    |    |                                              |    |    | 48                     | 2  | 7  |
|                         | Kilmea                                                 |                                       |    |    |                                              |    |    | 333                    | 2  | 51 |
| J. Longpre              |                                                        |                                       |    |    |                                              |    |    | 263                    | 2  | 5  |
|                         |                                                        |                                       |    |    |                                              |    |    | 1324                   | 6  | 3  |
|                         |                                                        |                                       |    |    |                                              |    |    |                        |    |    |
|                         |                                                        |                                       |    |    |                                              |    |    |                        |    |    |
| M. W. Donogh            | Ballinacorney                                          |                                       |    |    |                                              |    |    | 392                    | 7  | 10 |
|                         | Longpre                                                |                                       |    |    |                                              |    |    | 91                     | 2  | 10 |
|                         | Longpre                                                |                                       |    |    |                                              |    |    | 84                     | 5  | 4  |
|                         | Longpre                                                |                                       |    |    |                                              |    |    | 99                     | 14 | 8  |
|                         |                                                        |                                       |    |    |                                              |    |    | 667                    | 10 | 8  |
|                         |                                                        |                                       |    |    |                                              |    |    |                        |    |    |
| Total                   |                                                        |                                       |    |    | 123                                          | 1  | 5  | 4466                   | 0  | 5  |



The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Cheek Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was £ s. d. 16: 14: 8

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ s. d. 22: 1: 8

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was £ s. d. 3: 1: 1/4

Average Cost in Infirmary, £ s. d. 4: 1: 1/4

Average Cost in ~~the~~ <sup>the</sup> ~~Workhouse~~ <sup>Half</sup> £ s. d. 2: 6: 1/4

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                       |                 |
|-----------------------|-----------------|
| 848 lbs. White Bread  | 12 lbs. Tea     |
| 3 1/2 " Butter        | 48 " Sugar      |
| 118 1/2 " Meal        | 3 Ox heads      |
| 4 1/2 qts. Sweet milk | 9 lbs Onions    |
| 2 1/2 cwt. Pot meal   | 14 " Cocoa      |
| 2 1/2 " Indian Meal   | 38 oz. Tobacco  |
| 1 1/2 " Whole flour   | 72 Eggs         |
| 1 Gash Brandy         | 6 lbs Moulds    |
| 1 qt. Whiskey         | 4 " Starch      |
| 1 Bottle Wine         | 4 " Blue        |
|                       | 3 gal. Rape Oil |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the \_\_\_\_\_ day of \_\_\_\_\_ 188 \_\_\_\_\_, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                   |    |    |    |
|-------------------|----|----|----|
|                   | £  | s. | d. |
| In money, - - - - | 24 | 1  | 4  |
| In kind, - - - -  | "  | "  | "  |
| Total, - - - -    | 24 | 1  | 4  |

Credit cash Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. £ s. d. | By Order on Contractors. Article and Quantity. Value. £ s. d. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. £ s. d. | By Order on Contractors. Article and Quantity. Value. £ s. d. |
|------------------|----------------------------|---------------------------------|---------------------------------------------------------------|------------------|----------------------------|---------------------------------|---------------------------------------------------------------|
| No. I.           |                            |                                 |                                                               | Bt. forwd.       |                            |                                 |                                                               |
| No. II.          |                            |                                 |                                                               | No. X.           |                            |                                 |                                                               |
| No. III.         |                            |                                 |                                                               | No. XI.          |                            |                                 |                                                               |
| No. IV.          |                            |                                 |                                                               | No. XII.         |                            |                                 |                                                               |
| No. V.           |                            |                                 |                                                               | No. XIII.        |                            |                                 |                                                               |
| No. VI.          |                            |                                 |                                                               | No. XIV.         |                            |                                 |                                                               |
| No. VII.         |                            |                                 |                                                               | No. XV.          |                            |                                 |                                                               |
| No. VIII.        |                            |                                 |                                                               | No. XVI.         |                            |                                 |                                                               |
| No. IX.          |                            |                                 |                                                               | No. XVII.        |                            |                                 |                                                               |
| Car. forwd.      |                            |                                 |                                                               | TOTAL.           |                            |                                 |                                                               |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:—

| 1. Clothing Account.         |                                                                              | £  | s. | d. |
|------------------------------|------------------------------------------------------------------------------|----|----|----|
| James Peckham                | Henry Duffell                                                                | 2  | 10 | 0  |
| Patrick Egan                 | Emigration of J. Duff                                                        | 50 | 0  | 0  |
| George Gray                  | Adultery                                                                     | 3  | 12 | 0  |
| Wilson & Co.                 | Shawl                                                                        | 6  | 19 | 6  |
| Sarah Ridge                  | Blank                                                                        | 10 | 10 | 8  |
| James Fosse                  | "                                                                            | 7  | 6  | 6  |
| Grady Duff                   | Debit Clothing Account, and Credit Treasurer with the several sums as above. | 26 | 10 | 4  |
| 2. Establishment Account.    |                                                                              | £  | s. | d. |
| Mary Stratton                | Labia                                                                        | 8  | 3  | 6  |
| John Hall                    | Chalk                                                                        | 9  | 18 | 1  |
| Patrick Braughwell           | Blankets                                                                     | 33 | 10 | 0  |
| Andrew H. Eate               | Rugs                                                                         | 15 | 17 | 7  |
| John Clarke                  | Smoking Pipe                                                                 | 20 | 0  | 0  |
| Thos. Sweeney & Archd. Duane | Furniture                                                                    | 15 | 4  | 0  |

Debit Establishment Account and Credit Treasurer with the several sums as above.



8. 7.

[illegible]

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

#### 4. Outdoor Relief Invoice Account.

£ s. d.

[illegible]

Credit Treasurer and Debit Outdoor Relief Invoice Account with the several sums as above.

*The Clerk's Report of Vaccination was read—(this on the First Meeting in every month)*

—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follow:—

The Reports of the Master and other Officers were read, and Orders made thereon as follow:

Now : That he begs to submit the supply of Woollen Shawls furnished by Mr. M<sup>rs</sup> Coute for the Workhouse Hospital  
The Board approved thereof

The Children were taken out for exercise during the week

Ordered 1 Weigh Scale Board 2 lbs yellow Ochre 1 qt. Prepared Oil

Average degrees of Cream for current week

Ridge 10      Kennedy  $10\frac{4}{7}$       Forde  $10\frac{5}{7}$



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follow:—

14751/64

Sealed Order dated 2<sup>nd</sup> May 1884 authorizing the Board of Guardians to expend a sum of £700 upon the Building proposed to be erected for the Puns adjoining the Workhouse Hospital and the said sum can be levied as a Poor Rate or obtained as a Loan Principal and Interest being chargeable on the future Poor Rates of the Union

Ordered

Send back the Plans and Estimate of the proposed Building for the Puns to Mr. Kempster to carry out the alterations agreed to at the Meeting of the 22<sup>nd</sup> March last and that the Clerk be directed to advertise for a Contractor for the Work Tenders to be received on the 24<sup>th</sup> May Inst and that he also inquire the terms upon which The Civil Service Building Society would give the required Loan

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follow):—

16787/64

Letter from The Local Gov. Board dated 1<sup>st</sup> May 1884 referring to the proposed emigration of Joseph Duffey and family and stating that as the sum of £50 issued for those parties has been retained by the Guardians they could not now ask the Board of Works to make a new grant but that it is open to them to pay the amount from the Rates of the Union and that the question of obtaining a Loan to make good the sums ever expended in the cases of the other Emigrants could then be considered

The Board directed that a cheque for £50 be drawn in favor of the Clerk for the emigration of this family and that he arrange as regards providing the required Outfits for them

16784/64

Letter from same dated 2<sup>nd</sup> May 1884 enclosing a communication addressed to them by Ellen Stanton complaining that she had been lately refused admission to the Workhouse altho provided with a provisional ticket issued to her by Relieving Officer Reirne and requesting the Guardians observations thereon

Having inquired into the complaint preferred by Ellen Stanton we find that it is not true that she was refused admission by the Porter

Circular from The Clerk North Dublin Union dated 30<sup>th</sup> April 1884 transmitting Copy resolution of that Board regarding the encouragement of Migration as opposed to emigration and the establishment of a Peasant proprietary as a solution of the Land question and requesting the Co operation of the Board thereon

Mr. O'Kear proposed and Mr. Roland seconded. The adoption of the foregoing resolution

The Chairman declined to receive the document or put the question from the Chair deeming the subject not within the legitimate business of the Board of Guardians

Letter from Collector Mr. Donagh dated 3<sup>rd</sup> May 1884 submitting the name of Mr. Jimmy Ferrall of Secarrow as his surety in place of his father who is now a Member of the Board

The Clerk was directed to make inquiries as to the sufficiency of the proposed Surety

The Board having considered the price lists of Coal in Galway and Kinvarra ordered 5 tons Screened House Coals from Mr. Flatley Kinvarra delivered carriage free at 2/4 per ton

The



The following document was handed in

I beg to give Notice  
that on this day fortnight I will move that the representatives  
of the press without exception will be admitted to all future  
meetings of this Board

Signed

John Glynn

The consideration of the Lists of Arrears of Rates outstanding  
in the Districts of Collectors Keaven and M<sup>r</sup> Donagh was  
postponed to next Meeting

The report of the Visiting Committee of the 16<sup>th</sup> Ultimo  
having been again read the Board directed to advertise for  
the erection of about 120 yards Iron Railings around the  
grave Yards with two wickets. A Carpenter to be employed  
to

The cases of Provisional Relief, and applications for relief, were considered and decided  
on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - 40

Of these disallowed, - - - - -

The number of Applicants admitted to the Workhouse was - 1

The number of cases of Provisional Outdoor Relief was - 5

No. do. in which relief was continued by the Guardians - 4

The number of other Applicants in the Relieving Officers' Books relieved by  
order of the Guardians was - - - - -

The number of Applicants for whom relief was not ordered was - -

The Bonds and other securities in force were laid before the Guardians by the Clerk,  
together with his Report thereon, as follows: (this on the second Meeting after the Annual  
Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and  
as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_  
day of \_\_\_\_\_ 188

(Signed,)

Clerk of the Union.

to construct a suitable Catafalque and that a Lamp be lighted  
at night while the remains of the deceased Inmate are in the Dead  
House A Crucifix provided therein as also one for each of the  
long wards and that the Coffins be removed from the Dead House  
and stored in the Straw House and the place whitewashed and Doors  
painted. An extra price of 1/6 each for size No 1 coffins and 1/6  
each for size No 2 to be allowed the Contractor. The timber in each  
to be inch thick when planed and cleaned. Nine Sash posts  
are ordered for clothes Lines and the recommendation of the  
Committee as regards the increased allowance of sugar for the  
Dea is approved and the question of having a bell in the Porters  
Room with a connecting wire to the front gate is postponed

The Board also approves of having a wooden Cross erected  
at the head of each newly made grave in future and directed  
the clerk inquire the cost of same

### The Medical Officers Report

That with reference to the Bell  
wire from the gate to the Porters Lodge he has to call the attention of  
the Board to the following case

Edward Wallace a patient at  
present in Hospital the father and support of a large family  
suffers from a painful and dangerous affliction necessitating  
his attending him twice a day. One night he came to the gate  
at half past nine O'clock and knocked often and loudly but  
could gain no admittance to attend him. The result was he  
suffered much during the night and he had to be called at 5  
O'clock in the morning to attend him with the consequences that  
the man is permanently injured and might have died.

The Board  
having inquired into the foregoing

Ordered



Ordered      Should a patient require to be seen  
at night the Doctor can tell the Porter the  
hour he shall have to attend

14 and 15 Vic., c. 68.]

1

102  
UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 188 .

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS:—

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the  
Board, with a Requisition from the Committee for the supply of the same, and directions  
were given thereon as follow:

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was  
directed to forward the same (or reported that he had forwarded the same, as the case may  
be), to the Medical Officer of the District, retaining a copy of the Invoice for the use of  
the Guardians.

On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied:



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given) :

\_\_\_\_\_ Dispensary District, £ s. d.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount,

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 188 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 188 .

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees ; namely :—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follow :—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities Act from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follow) :

15913/84 Read Letter from The Local Gov. Board dated 29 April 1884  
~~sanctioning the~~

sanctioning the payment of the sum of £20.0.0  
to Mr James Peckham for his services in noticing  
Defaulters last year in the Loughrea Relief District

13533/84

Letter from same dated 2 May 1884 inquiring  
whether all the Vaccination Defaulters in the Loughrea  
Athenry and Woodford Dispensary Districts have  
now complied with the law

Order

Write to the Doctors for information

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz. :—

were laid before the Board, and directions given thereon as follow :

# PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz. :

| District. | Name of Officer.  | General Subject.                                   | Particulars.                                          |
|-----------|-------------------|----------------------------------------------------|-------------------------------------------------------|
| Woodford  | Doctor Blackiston | Unfinished state of Woodford Sewage                | By orders<br>Referred to the Guardian of the Division |
| Bullaun   | Doctor Burke      | Uninhabitable state of a house in Kilmeen Division | Attention of Sanitary Officer to be called thereto    |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follow :

17169/84  
m

Letter from The Local Gov. Board dated 2 May 1884 inquiring  
whether duplicates of the Maps Plans in connection with the Subsoilers  
cottages for Loughrea have been deposited in the offices of both Houses  
of Parliament in compliance with their standing orders and stating  
that

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :

| District. | Nature of Expenditure. | Amount. |    |    |
|-----------|------------------------|---------|----|----|
|           |                        | £       | s. | d. |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follow) :



that if this has not been done they should be forwarded at once to Messrs Holmes Anton and L'ray the Parliamentary Agents who have been instructed to attend before the Examiners and prove compliance with the standing orders

The question of the construction of the Labourers Cottages for Soughrea having been fully considered as well as the letter from the Local Gov. Board of the 18<sup>th</sup> Ultmo thereon the Board requested Mr Townsend to inspect Site offered by Mr Joyce and report to the Board and Mr Kennedy is requested to assist in the selection of the Site

Letter from Mr J F Thompson dated 1<sup>st</sup> May 1884 stating that having inspected the Elbrook Well he finds that the Contractor has excavated thro 1 1/4 feet of gravel and 4 feet of Rock. That the work has been as yet very slow owing to the severity of the weather

Upon the application of this Contractor the Board granted him a cheque for £200 on account of his Contract and also directed the Clerk to apply for a Licence for him to obtain and use Dynamite for blasting

Receiving Orders (amount £153.11.2) for the Instalments of the Loans due on the 1<sup>st</sup> May Inst having been received from the Board of Works. The consideration of the payment thereof was postponed

Joseph Hardy

Next Meeting of the Guardians to be held on Saturday, the

10 day of May

1884

(Signed,)

John McEgan

Clerk of the Union.



*Loughrea*

UNION.

106

Population in 1881—25237

Present Net Annual Value, £ 76290. 11. 0

STATE of the WORKHOUSE for the Week ending Saturday, the 3<sup>rd</sup> day of May 1884

| Number of inmates for which accommodation is provided.        | No. who can be accommodated in each building. | Total No. in each building. | Able-bodied. |      | Aged and infirm persons, and adult persons, above 16 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. |           | Children under 5 years of age. |        | RETURN OF SICK AND LUNATICS.                     |                                                            | OBSERVATIONS. |
|---------------------------------------------------------------|-----------------------------------------------|-----------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|-----------|--------------------------------|--------|--------------------------------------------------|------------------------------------------------------------|---------------|
|                                                               |                                               |                             | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. | Children.                                  | Children. | Infants.                       | Total. | Number in Hospital on the above date.            | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse, . . . . .                                          | 700                                           | 126                         |              |      |                                                                                     |      |                                                   |        |                                            |           |                                |        |                                                  |                                                            |               |
| Temporary Buildings, . . . . .                                |                                               |                             |              |      |                                                                                     |      |                                                   |        |                                            |           |                                |        |                                                  |                                                            |               |
| Additional Workhouse, . . . . .                               |                                               |                             |              |      |                                                                                     |      |                                                   |        |                                            |           |                                |        |                                                  |                                                            |               |
| Permanent Fever Hospital, . . . . .                           | 58                                            |                             |              |      |                                                                                     |      |                                                   |        |                                            |           |                                |        |                                                  |                                                            |               |
| Fever Sheds, . . . . .                                        |                                               |                             |              |      |                                                                                     |      |                                                   |        |                                            |           |                                |        |                                                  |                                                            |               |
| Total, . . . . .                                              | 818                                           | 126                         |              |      |                                                                                     |      |                                                   |        |                                            |           |                                |        |                                                  |                                                            |               |
| Remaining on previous Saturday, as per last Return, . . . . . | 9                                             | 33                          | 25           | 22   | 3                                                                                   | 2    | 9                                                 | 11     | 14                                         | 128       |                                |        | Under Medical Treatment in Infirmary Wards, 146  | In separate Wards, 1                                       |               |
| Admitted during the Week, . . . . .                           | 24                                            | 7                           | 2            |      | 1                                                                                   | 2    | 3                                                 | 3      | 1                                          | 13        |                                |        | Under Medical Treatment in Fever Hospital, 5     | In Wards with other inmates, 5                             |               |
| TOTAL, . . . . .                                              | 33                                            | 30                          | 27           | 22   | 4                                                                                   | 4    | 12                                                | 14     | 15                                         | 171       |                                |        | Total, 16                                        | Total, 5                                                   |               |
| Discharged during the Week, . . . . .                         | 26                                            | 9                           | 3            |      | 1                                                                                   | 2    | 1                                                 | 1      | 2                                          | 15        |                                |        | NIGHT LODGERS OR CASUALS.                        |                                                            |               |
| Died, . . . . .                                               | "                                             | "                           | "            | "    | "                                                                                   | "    | "                                                 | "      | "                                          | "         |                                |        | M. F. Children under 15. Total.                  |                                                            |               |
| Total Discharged and Dead, . . . . .                          | 26                                            | 9                           | 3            |      | 1                                                                                   | 2    | 1                                                 | 1      | 2                                          | 15        |                                |        | No. Relieved during Week                         |                                                            |               |
| REMAINING ON THE ABOVE DATE, . . . . .                        | 7                                             | 31                          | 24           | 22   | 3                                                                                   | 2    | 11                                                | 13     | 13                                         | 126       |                                |        | No. in Workhouse at date, 3 1 3 7                |                                                            |               |
|                                                               |                                               |                             |              |      |                                                                                     |      |                                                   |        |                                            |           |                                |        | No. at corresponding period last year, . . . . . |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended SATURDAY, the 3<sup>rd</sup> day of May 1884, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 75                                                                          | 124                                                                         |                                                                               |                                                                             |                                      |          | Bt. forw.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          | 44                                                                          | 60                                                                          |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         | 78                                                                          | 141                                                                         |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 28                                                                          | 59                                                                          |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Total            | 225                                                                         | 384                                                                         |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on

the 10<sup>th</sup> day of May 1884.

PRESENT: In the Chair, *Joseph Hardy Esq.*  
Other Guardians—

*Major Rogers, Capt. H. Smyth*

*Messrs John H. Burke and Thomas Jennings*

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 96 to No. 138 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. to No. , both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

That advertisements have been issued inviting tenders for the erection of the new Building for the Huns and enclosing with Iron Railings the two Burial grounds on the Workhouse Site

The years Rent (£15) of the Mill Premises less 14/7 Poor Rates allowed the Messrs Finn Occupiers has been lodged with the Treasurer to the credit of the Union

That he transmitted Mr. Hempster the Plan & of the new Building for the Huns to have the alterations agreed to at the Meeting of the 22<sup>nd</sup> March last marked thereon

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week,

- - - £ 260: 15: 1

Paid during the Week, - - - £ 115: 8: 4

And that the Balance on the Account against the Guardians was £ 587: 9: 5

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged during the Week. |    |    | Total Rate and Arrears Collected and Lodged. |    |    | Remaining Uncollected. |    |    |  |
|-------------------------|--------------------------------------------------------|---------------------------------------|----|----|----------------------------------------------|----|----|------------------------|----|----|--|
|                         |                                                        | £                                     | s. | d. | £                                            | s. | d. | £                      | s. | d. |  |
| M. Keenan               | Mhenry                                                 | 66                                    | 12 | 2  |                                              |    |    |                        |    |    |  |
|                         | Garrywell                                              | 5                                     | 9  | 2  |                                              |    |    |                        |    |    |  |
|                         | Killoe                                                 | 3                                     | 5  | 2  |                                              |    |    |                        |    |    |  |
|                         | Mayode                                                 | 1                                     | 3  | 3  |                                              |    |    |                        |    |    |  |
|                         | Feethill                                               | 5                                     | 16 | 1  |                                              |    |    |                        |    |    |  |
|                         | Rayaboy                                                | 12                                    | 6  | 6  |                                              |    |    |                        |    |    |  |
|                         | Kilbinder                                              | 8                                     | 19 | 9  |                                              |    |    |                        |    |    |  |
|                         | Kiltilla                                               | 22                                    | 17 | 9  |                                              |    |    |                        |    |    |  |
|                         | Rapid                                                  | 1                                     | 12 | 8  |                                              |    |    |                        |    |    |  |
|                         | Lawnkeen                                               | 16                                    | 9  | 6  |                                              |    |    |                        |    |    |  |
| Lismacourt              | 867                                                    | 14                                    | 1  |    |                                              |    |    |                        |    | 83 |  |
|                         | Appeluck                                               | 34                                    | -  | 9  |                                              |    |    |                        |    | 82 |  |
|                         | Shelmer                                                | 20                                    | 8  | 1  |                                              |    |    |                        |    | 81 |  |
|                         | Seaguen                                                | 4                                     | 13 | 4  |                                              |    |    |                        |    | 80 |  |
|                         |                                                        |                                       |    |    | 203                                          | 13 | 5  | 1196                   | 4  | 8  |  |
| M. Haneyan              | Laharra                                                | 11                                    | 6  | 8  |                                              |    |    |                        |    |    |  |
|                         | Bracklough                                             | 4                                     | 7  | 10 |                                              |    |    |                        |    |    |  |
|                         | Killashell                                             |                                       | 7  | 3  |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                | 1                                     | 19 | 9  |                                              |    |    |                        |    | 83 |  |
|                         | Bullaugh                                               | 2                                     | 11 | 8  |                                              |    |    |                        |    | 82 |  |
|                         | Kilbuckle                                              | 16                                    | 9  | 7  |                                              |    |    |                        |    | 81 |  |
| frange                  |                                                        | 5                                     | 13 | 6  |                                              |    |    |                        |    | 80 |  |
|                         |                                                        |                                       |    |    | 42                                           | 16 | 3  | 1281                   | 10 | 0  |  |
|                         | J. O'Keefe                                             | Laharra                               |    |    |                                              |    |    |                        |    |    |  |
|                         |                                                        | Kilmeen                               |    |    |                                              |    |    |                        |    |    |  |
| Laharra                 |                                                        |                                       |    |    |                                              |    |    |                        |    |    |  |
| Kilmeen                 |                                                        |                                       |    |    |                                              |    |    |                        |    |    |  |
| Kilmeen                 |                                                        |                                       |    |    |                                              |    |    |                        |    |    |  |
| Kilmeen                 |                                                        |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
| M. O'Donoghue           | Ballaugh                                               |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Laharra                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    |                        |    |    |  |
|                         | K                                                      |                                       |    |    |                                              |    |    |                        |    |    |  |



The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was £ s. d.  
= 22: 1: 10

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was = 21: 2: 1

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was : 3: 0%

Average Cost in Infirmary, = : 4: 1%

Average Cost in ~~General~~ Hospital, Hall = : 2: 4%

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                     |                      |
|---------------------|----------------------|
| 868 lbs White Bread | 14 lbs. Cocoa        |
| 1 1/2 " Butter      | 72 Eggs              |
| 114 1/2 " Meat      | 38 op Tobacco        |
| 449 qts Sweet milk  | 1 lb. Biscuits       |
| 11 1/2 lbs Tea      | 1 " Arrow-root       |
| 58 " Sugar          | 1 Bottle Soda Water  |
| 3 Ox heads          | 6 lbs. Mould Candles |
| 9 lbs. Onions       | 112 " Soap           |
| 1 qt. Whiskey       | 1 gal Paraffine Oil  |
| 1 Bottle Vine       |                      |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 10 day of May 1834, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|             |   |    |             |
|-------------|---|----|-------------|
|             | £ | s. | d.          |
| In money, - | - | -  | 22 - 15 - 0 |
| In kind, -  | - | -  | - - -       |
| Total, -    | - | -  | -           |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. |
|------------------|----------------------------|-------------------------|--------------------------|------------------|----------------------------|-------------------------|--------------------------|
|                  |                            | £ s. d.                 | Article and Quantity.    |                  |                            | £ s. d.                 | Article and Quantity.    |
| No. I.           |                            |                         |                          | No. I.           | forw'd                     |                         |                          |
| No. II.          |                            |                         |                          | No. X.           |                            |                         |                          |
| No. III.         |                            |                         |                          | No. XI.          |                            |                         |                          |
| No. IV.          |                            |                         |                          | No. XII.         |                            |                         |                          |
| No. V.           |                            |                         |                          | No. XIII.        |                            |                         |                          |
| No. VI.          |                            |                         |                          | No. XIV.         |                            |                         |                          |
| No. VII.         |                            |                         |                          | No. XV.          |                            |                         |                          |
| No. VIII.        |                            |                         |                          | No. XVI.         |                            |                         |                          |
| No. IX.          |                            |                         |                          | No. XVII.        |                            |                         |                          |
| Car. forw'd      |                            |                         |                          | TOTAL.           |                            |                         |                          |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| 1. Clothing Account. |            | £ | s. | d. |
|----------------------|------------|---|----|----|
| M. Hanchen           | Carpenter  | 2 | 4  | 0  |
| P. Lynes             | Shuf       | 4 | 2  | 6  |
| Jenn Cosgrave        | fur as Act | 4 | 5  | 0  |
| Phyllis J. Heaven    | "          | 4 | 4  | 8  |
| Michl. Fr. Donagh    | "          | 2 | 11 | 8  |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

| 2. Establishment Account. |           | £  | s. | d. |
|---------------------------|-----------|----|----|----|
| Martin Shanagan           | "         | 3  | 11 | 4  |
| Patrick Egan              | "         | 20 | 8  | 6  |
| Michael Kennedy           | Capet     | 11 | 4  | 4  |
| James Hunniffy            | OP Relief | 8  | -  | -  |
| Patrick Glynn             | "         | 12 | -  | -  |
| Wm. Reine                 | "         | 15 | -  | -  |
| Edward Salor              | "         | 10 | -  | -  |

Debit Establishment Account and Credit Treasurer with the several sums as above.



£ s. d.

[illegible]

*Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.*

#### 4. Outdoor Relief Invoice Account.

£            s.            d.

co

Credit Treasurer and Debit Outdoor Relief Invoice Account with the several sums as above.

*The Clerk's Report of Vaccination was read—(this on the First Meeting in every month).*  
*—Number of successful cases:—*

The Report of the Visiting Committee was read, and Orders were made thereon as follow:—

The Reports of the Master and other Officers were read, and Orders made thereon as follow:

That Mr. Thomas Buske has not as yet paid the Balance of Rent (£4.0.0) of the Dockhouse Farm due by him up to 1 March last  
Apply again for payment

Order

The children were taken out for exercise during the week

The Doctor recommends a pint of new milk daily to be given to Catherine Henney in the Infirmary Ward

Ordered Ask opinion of Local Gov. Board whether extra diet can be given to individual inmates in the Healthy classes

Samples of Wood Crosses are submitted

The Board agreed to pay Mr. Hanchen nine pence for each of the crosses selected

Ordered 500 Cabbage plants 1 Sock for school Desk 2 lbs Brown Ochre 4 lbs Amber  
2 qts Prepared Oil 1/2 gal Solija Oil 1 Bass and 1 Sweeping Brush  
The services of a Carpenter to repair Gates of Water closets and of a  
Mason for 1 day

Average degrees of Cream for current week  
 Village 9 $\frac{2}{7}$  Kennedy 10 $\frac{2}{7}$  Forde 10 $\frac{5}{7}$



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follow:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follow):—

14781/84

Letter from the Local Gov. Board dated 9<sup>th</sup> May 1884 referring to the Memorial presented by Mr. James Peckham at the Meeting of the 12<sup>th</sup> Ultmo praying for a Superannuation allowance and stating that they have to call the Guardians attention to their letters of the 16<sup>th</sup> November and 21<sup>st</sup> December last on this subject and that for the reasons stated therein they must decline to sanction the superannuation proposed to be given Mr. Peckham.

The Clerk was directed to notify the foregoing to Mr. Peckham.

17222/84

Letter from same dated 9<sup>th</sup> May 1884 enclosing a further communication received from Ellen Stanton complaining of the harsh treatment she is receiving in this Union and a copy of their reply informing her that if she is destitute she should apply for relief to the Relieving Officer or Master of the Workhouse.

Order

Order

Inform Local Gov. Board that Ellen Stanton was admitted to this Workhouse on the 4<sup>th</sup> May Inst and that she took her discharge the following day.

Circular from The Clerk Middleton Union dated 30 April 84 transmitting copy resolution of that Board as regards the appointment of the Chairman of a Board of Guardians to the Commission of the Peace for the Union.

No order

Letter from The Secretary Civil Service Building Society dated 6<sup>th</sup> May 1884 enclosing a prospectus shewing the terms upon which his Directors would lend the sum of £700 required for the erection of the new Building for the Nuns at the Workhouse Hospital.

The consideration of the foregoing was postponed to next Meeting and the Clerk was directed to communicate in the meantime with the Commissioners of Public Works and inquire if they would lend the money.

Collector Hanagan appeared before the Board and requested that he be allowed one shilling in the £ upon all the Rates appearing outstanding in the late Collector Sessions District otherwise he could not undertake their collection.

The consideration of this matter was postponed to next Meeting and it was

Ordered

That the Solicitor of this Board be directed to put the writ in execution obtained against the late Collector Sessions Securities.

The



The Board having referred to the financial condition of the Union Ordered

That the attention of the several Rate Collectors be called to the backward state of the collection of the current Rates in the respective Districts and that they be required to use more exertions in having the outstanding Rates collected in without delay

Peter Murphy having tendered for the years supply to the Workhouse of Mens shoes at 8<sup>0</sup>/<sub>10</sub> per pair and Womens at 6<sup>0</sup>/<sub>10</sub> per pair. The Board agreed to allow him last years prices namely 7<sup>0</sup>/<sub>10</sub> per pair for Mens shoes and 5<sup>0</sup>/<sub>10</sub> per pair for Womens shoes

Relieving Officer Keirne submitted a Notice of Eviction served on him at the suit of The Earl Blencarty & Samuel Keirne and reported that he had notified the matter to the Clerk on the lands

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - 33

Ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was - - -

The number of cases of Provisional Outdoor Relief was - - - 3

No. do. in which relief was continued by the Guardians - - - 3

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - -

The number of Applicants for whom relief was not ordered was - - - - -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 188

(Signed,) \_\_\_\_\_

Clerk of the Union.

As regards the Boys and girls hired out to service Relieving Officer Llynn reported

I beg to report that the child Bridget Daly who was taken out of the Workhouse to go to service to Peter Mahony Athenry is in good health and properly cared for. She attends Mass every Sunday

The other Relieving Officers were directed to submit their reports at next Meeting



MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 183 .

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS:—

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follow :*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :*



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given) :

£ s. d.

Dispensary District,

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount,

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 188 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 188 .

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms C 1 and C 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees ; namely :—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follow :—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities Act from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follow):

Read Letter from *The Hon. Secy. for Ireland* dated *6 May* 188*6* stating that

The Committee had that day appointed their Honorary Officers for the current Year, that the Medical Relief Register was examined and found correct, but the Report Book was not produced.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz. :—

were laid before the Board, and directions given thereon as follow :

PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz. :

| District. | Name of Officer. | General Subject.                           | Particulars.                                                                  |
|-----------|------------------|--------------------------------------------|-------------------------------------------------------------------------------|
| Loughrea  | P. O'Donoghue    | Unsanitary state of church & bridge street | The Town Commissioner to be called on & these the lanes opened and cleaned up |
|           |                  |                                            |                                                                               |
|           |                  |                                            |                                                                               |
|           |                  |                                            |                                                                               |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follow :

1757/82 Letter from The Local Govt Board dated 6 May 1882 acknowledging the receipt of the Clerk's communication regarding the selection of sites for Labourer Cottages in Loughrea and stating that they will await a further communication from the Guardians on this subject.

The following Accounts of Expense incurred under the Sanitary Acts were laid before the Board, viz. :

| District. | Nature of Expenditure. | Amount. |    |    |
|-----------|------------------------|---------|----|----|
|           |                        | £       | s. | d. |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follow):



The Clerk reported

That Mr. Townsend and the Committee were unable to meet until next week to fix on the sites for the Labourers Cottages.

The Tender of Michael Connolly was accepted for the twelve months supply of Lime to the Workhouse and for Relief District at 1/6 per Barrel at the Kiln or 1/10 per Barrel if delivered at the several villages where required. The supply for Woodford District to be left at the Workhouse by the Contractor.

The Superintendent of the Loughrea Water Works having reported that one of the Turbine Wheels is out of order and repairs required to the machinery and that Labourers would be required to assist him the payment to them to be made through one of the Loughrea Guardians.

Ordered the application as to the state of the Turbines is referred to Mr. Townsend to report thereon. the Board refuse to give any order for money payments on the Guardians named.

The Contractor for sinking the Kilreekle Well having applied for a sum of £20 on account of his Contract it was ordered Referred to Mr. Dempster to report and say if the Contractor is entitled to more money than he has received at present, from the Works he has executed.

Next Meeting of the Guardians to be held on Saturday, the

17 day of May 1884

(Signed,)

Peter M. Egan  
Clerk of the Union.



*Loughrea*

UNION.

116

Population in 1881—25237

Present Net Annual Value, £ 76290. 4. 0

STATE of the WORKHOUSE for the Week ending Saturday, the 10<sup>th</sup> day of May 1884

| Number of inmates for which accommodation is provided. | In that part of the workhouse where the inmates are accommodated. | Total No. in the workhouse. | Able-bodied. |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.                 |                                                            | OBSERVATIONS. |
|--------------------------------------------------------|-------------------------------------------------------------------|-----------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------|-------------------------------|--------|----------------------------------------------|------------------------------------------------------------|---------------|
|                                                        |                                                                   |                             | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. |                                            |                                |                               |        | Number in Hospital on the above date.        | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse, -                                           | 760                                                               | 132                         |              |      |                                                                                     |      |                                                   |        |                                            |                                |                               |        |                                              |                                                            |               |
| Temporary Buildings, -                                 |                                                                   |                             |              |      |                                                                                     |      |                                                   |        |                                            |                                |                               |        |                                              |                                                            |               |
| Additional Workhouse, -                                | 58                                                                | "                           |              |      |                                                                                     |      |                                                   |        |                                            |                                |                               |        |                                              |                                                            |               |
| Permanent Fever Hospital, -                            |                                                                   |                             |              |      |                                                                                     |      |                                                   |        |                                            |                                |                               |        |                                              |                                                            |               |
| Fever Sheds, -                                         |                                                                   |                             |              |      |                                                                                     |      |                                                   |        |                                            |                                |                               |        |                                              |                                                            |               |
| Total, -                                               | 818                                                               | 132                         |              |      |                                                                                     |      |                                                   |        |                                            |                                |                               |        |                                              |                                                            |               |
| Remaining on previous Saturday, as per last Return, -  |                                                                   |                             | 7            | 31   | 24                                                                                  | 22   | 3                                                 | 2      | 11                                         | 14                             | 12                            | 126    | Under Medical Treatment in Infirmary Ward, - | In separate Wards, -                                       |               |
| Admitted during the Week, -                            |                                                                   |                             | 16           | 4    | 2                                                                                   | 4    | "                                                 | "      | 1                                          | "                              | 3                             | 30     | Under Medical Treatment in Infirmary Ward, - | In Wards with other Lunatics, -                            |               |
| TOTAL, -                                               |                                                                   |                             | 23           | 35   | 26                                                                                  | 26   | 3                                                 | 2      | 12                                         | 14                             | 15                            | 156    | Total, -                                     | Total, -                                                   |               |
| Discharged during the Week, -                          |                                                                   |                             | 14           | 3    | "                                                                                   | 7    | "                                                 | "      | 2                                          | 1                              | 2                             | 23     | NIGHT LODGERS OR CASUALS.                    |                                                            |               |
| Died, -                                                |                                                                   |                             | "            | "    | 1                                                                                   | "    | "                                                 | "      | "                                          | "                              | "                             | 1      | No. Relieved during Week                     | M. F. Children under 16. TOTAL.                            |               |
| Total Discharged and Dead, -                           |                                                                   |                             | 14           | 3    | 1                                                                                   | 1    | "                                                 | "      | 2                                          | 1                              | 2                             | 24     | No. in Workhouse at date, -                  | 4 " " 4                                                    |               |
| REMAINING ON THE ABOVE DATE, -                         |                                                                   |                             | 9            | 32   | 25                                                                                  | 25   | 3                                                 | 2      | 10                                         | 13                             | 13                            | 132    | No. at corresponding period last year, -     |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended SATURDAY, the 10<sup>th</sup> day of May 1884, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 74                                                                         | 122                                                                         |                                                                               |                                                                             |                                      |          | Bt. forwd.       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          | 45                                                                         | 62                                                                          |                                                                               |                                                                             |                                      |          | No. X.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         | 79                                                                         | 145                                                                         |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 28                                                                         | 53                                                                          |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Total            | 226                                                                        | 382                                                                         |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on Saturday the 17<sup>th</sup> day of May 1884.

PRESENT: In the Chair, *Peter A. Dolphin Esq.* Subsequently *Col. Daly*  
 Other Guardians:—*Majors Clarke and Rogers Capt. A. Smyth*  
*Messrs J. O. Burke, P. A. Dolphin, C. O'Connell, Thos. Blake, M. J. Daly*  
*J. Connolly, D. Daly, M. Davock, A. Perse, J. O'Connor, A. M. Perse*  
*W. Seymour, J. Conry, P. Dolphin, J. Jennings, J. Flynn, J. Finn*  
*J. Roche, M. Mahy, C. Keane, M. Mahy, J. Forde, J. Mahy, S. M. Egan*  
*P. Hawley, J. J. Egan, C. O'Sullivan, P. Kennedy, P. Ryan and J. M. Donagh*  
 The Minutes of last Meeting were read and signed.



The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

*Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.*



The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was = £ 24 : 0 : 4

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was = £ 20 : 17 : 2

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was : 3 : 0 ½

Average Cost in Infirmary, " " " " : 4 : 1

Average Cost in ~~Deux~~ Hospital, ~~Half~~ " " " " : 2 : 3 ¼

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                     |                      |
|---------------------|----------------------|
| 9 ½ lbs White Bread | 3 Oz heads           |
| 6 ½ " Butter        | 9 lbs Onions         |
| 12 ½ " Meat         | 1 Bottle Wine        |
| 2 ½ cut oatmeal     | 1 ½ lbs Cocoa        |
| 479 qts Sweet milk  | 86 Eggs              |
| 4 cut Salt          | 39 oz Tobacco        |
| 13 lbs Tea          | 6 lbs Moulds         |
| 60 " Sugar          | 2 gal. Paraffine Oil |
| 1 ½ " Rice          |                      |
| 4 " Pepper          |                      |
| 4 " Bread Soda      |                      |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 10 day of May 1884, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|             |   |   |   |    |   |   |
|-------------|---|---|---|----|---|---|
| In money, = | - | - | - | 24 | 5 | 8 |
| In kind, =  | - | - | - |    |   |   |
| Total, =    | - | - | - | £  |   |   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. |
|------------------|----------------------------|-------------------------|--------------------------|------------------|----------------------------|-------------------------|--------------------------|
|                  |                            | £ s. d.                 | Article and Quantity.    |                  |                            | £ s. d.                 | Article and Quantity.    |
| No. I.           |                            |                         |                          | Bt. forwd.       |                            |                         |                          |
| No. II.          |                            |                         |                          | No. X.           |                            |                         |                          |
| No. III.         |                            |                         |                          | No. XI.          |                            |                         |                          |
| No. IV.          |                            |                         |                          | No. XII.         |                            |                         |                          |
| No. V.           |                            |                         |                          | No. XIII.        |                            |                         |                          |
| No. VI.          |                            |                         |                          | No. XIV.         |                            |                         |                          |
| No. VII.         |                            |                         |                          | No. XV.          |                            |                         |                          |
| No. VIII.        |                            |                         |                          | No. XVI.         |                            |                         |                          |
| No. IX.          |                            |                         |                          | No. XVII.        |                            |                         |                          |
| Car. forwd.      |                            |                         |                          | TOTAL,           |                            |                         |                          |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

|                                                                              |                      |    |    |    |
|------------------------------------------------------------------------------|----------------------|----|----|----|
| 1. Clothing Account.                                                         |                      | £  | s. | d. |
| Catharine Lyons                                                              | Attendant            | 2  | 2  | -  |
| John Gunniffe                                                                | Eggs and Butter      | 4  | 17 | -  |
| Patrick Parker                                                               | W. Works             | 4  | 0  | -  |
| Sheehan & Co.                                                                | Labour               |    | 10 | -  |
| Thomas Flower                                                                | Straw                | 2  | 2  | 7  |
| Martin Hunschen                                                              | Carpenter            | 1  | 4  | 0  |
| Debit Clothing Account, and Credit Treasurer with the several sums as above. |                      |    |    |    |
| 2. Establishment Account.                                                    |                      | £  | s. | d. |
| John Hanniffy                                                                | Enclosing Grave Yard | 20 | 0  | 0  |

Debit Establishment Account and Credit Treasurer with the several sums as above.



L. 8. 7.

[illegible]

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

#### 4. Outdoor Relief Invoice Account.

£ s. d.

[illegible]

*Credit Treasurer and Debit Outdoor Relief Invoice Account with the several sums as above.*

*The Clerk's Report of Vaccination was read—(this on the First Meeting in every month)*

—Number of successful cases :—

The Report of the Visiting Committee was read, and Orders were made thereon as follow:—

The Reports of the Master and other Officers were read, and Orders made thereon as follow: *L. B. A.*

Now: That the services of a Plumber are required to repair the Water  
cocks in the Savatory and the Hospital Chimneys require  
£15 to them

Order Master is authorized to employ a Member

Ordered      That the supply of coal for the ensuing year is required  
5 tons for the present and advertise for 120 tons tenders to be  
received on the 12<sup>th</sup> July next

Ordered A suit of clothes for the child of Mary Sylward who intends to leave  
the House. 16 cent Straw 1 Load of Sand 500 Cabbage plants  
1 Sweeping brush. 1 Milk tub 8 Raisins. 3 doz Spoons  
2 doz Combs. The services of a labouring man to lime wash Hospital

Passes were granted to the following inmates  
Mary Sheil for a day and a night Mary Mahony for a day  
Margaret Kirwan and Mary Tighe a few hours each

Average degrees of Cream for Current week  
Ridge  $9\frac{6}{7}$  Kennedy  $10\frac{4}{7}$  Foide  $10\frac{3}{7}$



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follow:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follow):—

1887/9/64

Letter from The Local Gov. Board dated 16<sup>th</sup> May 1884 intimating that Dr. Stewart Woodhouse has been appointed Local Gov. Board Inspector of the District in which this Union is situate

1887/6/64

Letter from Same dated 16<sup>th</sup> May 1884 referring to the case of the inmate Catherine Kenny to whom extra milk had been recommended stating that it does not appear whether she is a patient in the Infirmary Ward or in attendance on the Sick and that in either cases the Medical Officer may direct extra diet to be given temporarily if he reports that he considers it necessary to do so

Order

Inform Local Gov. Board that this woman is neither a Patient nor an Attendant on the Sick but is an inmate of the Infirmary Ward

Circular from The Clerk Kilrush Union dated 3 May 1884 transmitting copy resolution of that Board recommending an amendment to the present Land Act empowering Tenants to deduct half County Cess from the Landlords

Mr Roche having proposed the adoption of the foregoing resolution the Chairman intimated that he would not put the question from the Chair and the matter was no further proceeded with

Letter from C. S. Barnell Esq. M.P. dated 15<sup>th</sup> May 1884 enclosing a Prospectus of the Irish Land Purchase and Settlement Company and requesting the co-operation and support of this Board in furtherance of its object

No order

Letter from The Secretary Board of Works dated 15<sup>th</sup> May 84 stating that the Loan (£700) required for erection of the Building at The Workhouse cannot be repaid by a fixed annuity but by half yearly instalments of Principal with Interest on the amounts from time to time outstanding which latter would be each year getting less while the Instalment of Interest would be always the same and giving particulars of the repayments for the two first half years

The Board approved the terms offered by the Board of Works and directed the Clerk take the necessary steps for obtaining the required Loan

Letter from Collector Heaven dated 16<sup>th</sup> May 1884 acknowledging the receipt of copy of the order made at last Meeting and stating that in a few weeks he expected to satisfy the Board for all the Rates outstanding in his District. The foregoing subject having been taken into consideration. It



Lists

of the Rates outstanding in the above Districts to be furnished by the Clerk to the Guardians for the respective Divisions and Mr. O'Ferrall the Boards Sol. was directed to apply to Mr. Drew for payments of the Rates due by him in Soughatorick Div. for Occupiers rated at and under £4

Letter from Robt. F. O'Ferrall Esq. dated 16<sup>th</sup> May 1884  
acknowledging the receipt of the copy order made at last  
Meeting and stating that months ago he delivered to the  
Sheriff the Writ to be put in execution against the late  
Collector Sessions Surveys

Consideration of the foregoing was postponed

|                                                                                                        |   |    |
|--------------------------------------------------------------------------------------------------------|---|----|
| The number of Provisional Admissions to the Workhouse confirmed was                                    | - | 15 |
| Buts disallowed,                                                                                       | - | -  |
| The number of Applicants admitted to the Workhouse was                                                 | - | 1  |
| The number of cases of Provisional Outdoor Relief was                                                  | - | 2  |
| Do. do. in which relief was continued by the Guardians                                                 | - | 2  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | - | -  |
| The number of Applicants for whom relief was not ordered was                                           | - | -  |

*The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).*

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 188 \_\_\_\_\_

(Signed, )

*Clerk of the Union.*

The Guardians assembled this day again urgently and respectfully request the Local Gov. Board would take into consideration the case of Mr. James Reckham late Pol. Officer and sanction the superannuation allowance already voted to him by this Board

Relieving Officer Reine having applied for  
payment of a sum of 4/3 expended by him in Car Hire in  
attending according to the directions of the late Dr. Roughan  
at Boherduff Kilconickney C. D.

Ask opinion of Local Gov. Board if we are legally bound to pay this sum

Pursuant to notice Mr. John Glynn proposed  
and Major Rogers seconded. -

and Major Rogers seconded. That the Representatives of the Press without exception be admitted to all future Meetings of this Board

Amendment moved by Mr. O'Connor  
seconded by Mr. Seymour. -

That the Resolution of this Board  
of the 5<sup>th</sup> April last excluding Messrs Cunningham and  
Barrett be adhered to

Upon a division of the Board  
the amendment was carried by 17 to 16  
The Board accepted the tender of Mr. W. C. Carter for the supply of 66 yards  
Shirting Linen at 10 1/2 per yd and of Mr. Mary Stratton for 36 yards  
Sinsay Woolsey at 10 per yd



MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 188 .

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS:—

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the  
Board, with a Requisition from the Committee for the supply of the same, and directions  
were given thereon as follow :*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was  
directed to forward the same (or reported that he had forwarded the same, as the case may  
be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of  
the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied :*



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given) :

\_\_\_\_\_ Dispensary District, £      s.      d.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount,

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 188 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 188 .

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees; namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follow :—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities Act from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follow):

13533/1 In reply to Letter from The Local Gov. Board dated 2<sup>nd</sup> May 1884  
referring to

Doctor Leonard reported -  
"That five of the children referred to are still unvaccinated but feels certain that by a reminder from the Relieving Officer they will be brought to him next Dispensary day"

D<sup>r</sup>. Blackston -  
"The defaulters are coming in to have their children vaccinated but the state of the weather and prevalence of whooping cough amongst the children have somewhat interfered"

D<sup>r</sup>. O'Donoghue reported on the 12<sup>th</sup> Ultimo  
"All the vaccination defaulters have complied with the Act"

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 8 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz. :-

Loughrea & Defaulters

were laid before the Board, and directions given thereon as follow:

Relieving Officers  
to notice parties to have their children forthwith vaccinated

# PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:

| District. | Name of Officer.           | General Subject.                                                                    | Particulars of orders                                                                                |
|-----------|----------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Woodford  | D <sup>r</sup> . Blackston | Defective state of the Public Pump at Woodford and the inconvenience thereby caused | Write to Ross and Murray to repair the Pump at Woodford Services of the caretaker to be discontinued |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follow:

9072/134  
7ms/1884 Circular from The Local Gov. Board dated 15<sup>th</sup> May 1884  
enclosing forms for furnishing particulars of the expenditure incurred by The Rural Board of the Union for the year ended 31<sup>st</sup> December last

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| District. | Nature of Expenditure. | Amount. |    |    |
|-----------|------------------------|---------|----|----|
|           |                        | £       | s. | d. |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follow):



Letter from Mr W Townsend C.E. dated 15<sup>th</sup> May 1884  
stating that he intends visiting Loughrea on Tuesday next  
the 20<sup>th</sup> Inst to fix on the sites for Labourers Cottages and examine  
into the state of the Turbine Wheels in connection with the  
Water Works and that he requests payment of the Balance  
£40 due for his professional services as Engineer of those  
Works

Order

Consideration of the foregoing deferred

Letter from Mr J F Kempster dated 15<sup>th</sup> May 84  
stating that he cannot recommend any more payments  
at present to the Contractor for sinking the well at Killickle

Upon the application of the Medical Officer of  
Health 30 Barrels of Lime for Limewashing were  
ordered for gratuitous distribution amongst the  
poorer classes in Loughrea

Joseph Hardy

Next Meeting of the Guardians to be held on

24<sup>th</sup> day of May 1884

(Signed,)

Pat. W. Egan

Clerk of the Union.



# Soughrea UNION.

126

Population in 1881—25237

Present Net Annual Value, £ 76290-4-0

STATE of the WORKHOUSE for the Week ending Saturday, the 17<sup>th</sup> day of May 1884.

| Number of Tenants for which accommodation is provided.    | No. that can be accommodated in each class, as per last date. |      | Able-bodied. |      |       |        | Aged and infirm persons, and adult persons above 15 years of age, but not working. |                                            | Boys and Girls above 9 and under 15 years of age. |                               | Children above 5 and under 9 years of age.       |                                                            | Infants above 5 and under 2 years of age. |                                     | Infants under 2 years of age. |   | Total. |   | RETURN OF SICK AND LUNATICS. |   | OBSERVATIONS. |  |
|-----------------------------------------------------------|---------------------------------------------------------------|------|--------------|------|-------|--------|------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|-------------------------------|--------------------------------------------------|------------------------------------------------------------|-------------------------------------------|-------------------------------------|-------------------------------|---|--------|---|------------------------------|---|---------------|--|
|                                                           | Males.                                                        | Fem. | Males.       | Fem. | Boys. | Girls. | Children above 5 and under 9 years of age.                                         | Children above 5 and under 9 years of age. | Infants above 5 and under 2 years of age.         | Infants under 2 years of age. | Number in Hospital on the above date.            | No. of Lunatics and Idiots in Workhouse on the above date. |                                           |                                     |                               |   |        |   |                              |   |               |  |
| Workhouse, - - -                                          | 760                                                           | 135  |              |      |       |        |                                                                                    |                                            |                                                   |                               |                                                  |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |
| Temporary Buildings, - - -                                | 58                                                            |      |              |      |       |        |                                                                                    |                                            |                                                   |                               |                                                  |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |
| Additional Workhouse, - - -                               |                                                               |      |              |      |       |        |                                                                                    |                                            |                                                   |                               |                                                  |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |
| Permanent Fever Hospital, - - -                           |                                                               |      |              |      |       |        |                                                                                    |                                            |                                                   |                               |                                                  |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |
| Fever Sheds, - - -                                        |                                                               |      |              |      |       |        |                                                                                    |                                            |                                                   |                               |                                                  |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |
| Total, - - -                                              | 818                                                           | 135  |              |      |       |        |                                                                                    |                                            |                                                   |                               |                                                  |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |
| Remaining on previous Saturday, as per last Return, - - - | 4                                                             | 32   | 25           | 25   | 3     | 2      | 10                                                                                 | 13                                         | 13                                                | 132                           | Under Medical treatment in Infirmary Ward, - - - | 60                                                         | In separate Wards, - - -                  |                                     |                               |   |        |   |                              |   |               |  |
| Admitted during the Week, - - -                           | 10                                                            | 3    | 1            | "    | "     | "      | "                                                                                  | "                                          | 1                                                 | 1                             | 16                                               | Under Medical treatment in Fever Hospital, - - -           | 5                                         | In Wards with other Lunatics, - - - |                               |   |        |   |                              |   |               |  |
| TOTAL, - - -                                              | 14                                                            | 35   | 26           | 25   | 3     | 2      | 10                                                                                 | 14                                         | 14                                                | 148                           | Total, 60                                        | Total, 5                                                   |                                           |                                     |                               |   |        |   |                              |   |               |  |
| NIGHT LODGERS OR CASUALS.                                 |                                                               |      |              |      |       |        |                                                                                    |                                            |                                                   |                               |                                                  |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |
| Discharged during the Week, - - -                         | 11                                                            | 1    | "            | "    | "     | "      | "                                                                                  | "                                          | "                                                 | "                             | 12                                               |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |
| Died, - - -                                               | "                                                             | "    | "            | "    | "     | "      | "                                                                                  | "                                          | "                                                 | "                             | 1                                                |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |
| Total Discharged and Dead, - - -                          | 11                                                            | 1    | "            | "    | "     | "      | "                                                                                  | "                                          | "                                                 | "                             | 13                                               |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |
| REMAINING ON THE ABOVE DATE, - - -                        | 8                                                             | 34   | 26           | 25   | 3     | 2      | 10                                                                                 | 14                                         | 13                                                | 135                           | No. Relieved during Week.                        | 10                                                         | 1                                         | "                                   | "                             | " | "      | " | "                            | " | "             |  |
|                                                           |                                                               |      |              |      |       |        |                                                                                    |                                            |                                                   |                               | No. in Workhouse at date,                        | 4                                                          | "                                         | "                                   | "                             | " | "      | " | "                            | " | "             |  |
|                                                           |                                                               |      |              |      |       |        |                                                                                    |                                            |                                                   |                               | No. at corresponding period last year, - - -     |                                                            |                                           |                                     |                               |   |        |   |                              |   |               |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended SATURDAY, the 17<sup>th</sup> day of May 1884, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 16 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 16 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of Cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 75                                                                          | 121                                                                         |                                                                               |                                                                             |                                      |          | Bt. forw.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          | 44                                                                          | 61                                                                          |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         | 75                                                                          | 131                                                                         |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 23                                                                          | 43                                                                          |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Total            | 217                                                                         | 356                                                                         |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on Saturday the 24<sup>th</sup> day of May 1884.

PRESENT: In the Chair, Joseph Hardy Esq.  
 Other Guardians: Major Rogers Messrs John Roche  
 Patrick Kennedy, Algernon Corbett, Michael Fahy  
 John Glynn, Edward Keen, Thos. Keary, Thos. Jennings  
 Stephen Roland

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 168 to No. 183 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week, - - - £ 298: 16: 10

Paid during the Week, - - - - - £ 40: 9: 7

And that the Balance on the Account against the Guardians was £ 234: 13: 7

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged during the Week. |    |    | Total Rate and Arrears Collected and Lodged. |    |    | Remaining Uncollected. |    |    |
|-------------------------|--------------------------------------------------------|---------------------------------------|----|----|----------------------------------------------|----|----|------------------------|----|----|
|                         |                                                        | £                                     | s. | d. | £                                            | s. | d. | £                      | s. | d. |
| Mr J Keasen             | Athens                                                 | 69                                    | 1  | 3  |                                              |    |    |                        |    |    |
|                         | Kraughwell                                             | 14                                    | 18 | 1  |                                              |    |    |                        |    |    |
|                         | Killybeggs                                             | 25                                    | 12 | 5  |                                              |    |    |                        |    |    |
|                         | Chayode                                                | 3                                     | 3  |    |                                              |    |    |                        |    |    |
|                         | foelhill                                               | 4                                     | 17 |    |                                              |    |    |                        |    |    |
|                         | paraguberry                                            | 3                                     | 4  | 2  |                                              |    |    |                        |    |    |
|                         | Kilshindry                                             | 2                                     | 1  | 8  |                                              |    |    |                        |    |    |
|                         | Kiltulle                                               | 6                                     | 16 | 4  |                                              |    |    |                        |    |    |
|                         | Rapra                                                  | 11                                    | 15 | 9  |                                              |    |    | 679                    | 7  | 9  |
|                         | Kilmanton                                              |                                       |    |    |                                              |    |    | 92                     | 3  | 1  |
| Mr J Keasen             | Kilpatrick                                             | 5                                     | 11 | 3  |                                              |    |    | 88                     | 4  | 11 |
|                         | Kellimer                                               | 21                                    | 2  | 11 |                                              |    |    | 148                    | 2  | 7  |
|                         | Kagier                                                 | 20                                    | 2  | 6  |                                              |    |    |                        |    |    |
|                         |                                                        |                                       |    |    | 188                                          | 6  | 4  | 1007                   | 18 | 4  |
| Mr J Keasen             | Lathorn                                                | 6                                     | 4  | 2  |                                              |    |    |                        |    |    |
|                         | Brackbogh                                              | 25                                    | 12 | 11 |                                              |    |    |                        |    |    |
|                         | Kilbuck                                                | 46                                    | 17 | 6  |                                              |    |    | 526                    | 12 | 6  |
|                         | Kilmeen                                                | 2                                     | 15 | 1  |                                              |    |    | 48                     | 2  | 7  |
|                         | Billaun                                                | 9                                     | 4  | 4  |                                              |    |    | 333                    | 2  | 0  |
|                         | Kilchuck                                               | 19                                    | 16 | 6  |                                              |    |    | 263                    | 2  | 5  |
| Mr J Keasen             | Grange                                                 |                                       |    |    | 110                                          | 10 | 6  | 1170                   | 19 | 6  |
|                         |                                                        |                                       |    |    |                                              |    |    |                        |    |    |
| J Chapin                | Loughree                                               |                                       |    |    |                                              |    |    | 838                    |    | 11 |
|                         | Kilmeen                                                |                                       |    |    |                                              |    |    | 40                     | 11 | 8  |
|                         | Kilchuck                                               |                                       |    |    |                                              |    |    | 38                     | 5  | 5  |
|                         | Kilchuck                                               |                                       |    |    |                                              |    |    | 51                     |    | 9  |
|                         | Kilchuck                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Kilchuck                                               |                                       |    |    |                                              |    |    | 967                    | 18 | 9  |
| Mr W Donagh             | Donagh                                                 |                                       |    |    |                                              |    |    | 303                    | 11 | 9  |
|                         | Donagh                                                 |                                       |    |    |                                              |    |    | 88                     | 16 | 1  |
|                         | Donagh                                                 |                                       |    |    |                                              |    |    | 87                     | 12 | 7  |
|                         | Donagh                                                 |                                       |    |    |                                              |    |    | 96                     | 15 | 9  |
| Mr W Donagh             | Donagh                                                 |                                       |    |    |                                              |    |    | 570                    | 16 | 2  |
|                         | Donagh                                                 |                                       |    |    |                                              |    |    |                        |    |    |
| Total                   |                                                        |                                       |    |    | 298                                          | 16 | 10 | 3717                   | 12 | 9  |

NOTE. — A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was £ s. d. 18: 17: 7

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ s. d. 22: 5: 1

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was : 3: 0 3/4

Average Cost in Infirmary, " " : 3: 10 1/2

Average Cost in ~~General~~ Hospital, Hall " " : 2: 4 1/2

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                       |                     |
|-----------------------|---------------------|
| 888 lbs White Bread   | 2 qts Whiskey       |
| 5 1/2 " Butter        | 101 Eggs            |
| 128 1/2 " Meat        | 40 oz Soliaccio     |
| 510 qts Sweet milk    | 1 lb Biscuit        |
| 13 lbs Tea            | 6 " Moulds          |
| 66 " Sugar            | 112 " Soap          |
| 2 1/2 cut Whole flour | 2 gal Paraffine Oil |
| 3 Oz heads            |                     |
| 9 lbs Onions          |                     |
| 1/4 " Cocoa           |                     |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 17 day of May 1884, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                 |    |    |    |
|-----------------|----|----|----|
|                 | £  | s. | d. |
| In money, - - - | 22 | 14 | 7  |
| In kind, - - -  |    |    |    |
| Total, - - -    | £  |    |    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. |
|------------------|----------------------------|-------------------------|--------------------------|------------------|----------------------------|-------------------------|--------------------------|
|                  |                            | £ s. d.                 | Article and Quantity.    |                  |                            | £ s. d.                 | Article and Quantity.    |
| No. I.           |                            |                         |                          | No. I.           |                            |                         |                          |
| No. II.          |                            |                         |                          | No. II.          |                            |                         |                          |
| No. III.         |                            |                         |                          | No. III.         |                            |                         |                          |
| No. IV.          |                            |                         |                          | No. IV.          |                            |                         |                          |
| No. V.           |                            |                         |                          | No. V.           |                            |                         |                          |
| No. VI.          |                            |                         |                          | No. VI.          |                            |                         |                          |
| No. VII.         |                            |                         |                          | No. VII.         |                            |                         |                          |
| No. VIII.        |                            |                         |                          | No. VIII.        |                            |                         |                          |
| No. IX.          |                            |                         |                          | No. IX.          |                            |                         |                          |
| Car. forw'd      |                            |                         |                          | TOTAL            |                            |                         |                          |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

|                                                                              |                |    |    |    |
|------------------------------------------------------------------------------|----------------|----|----|----|
| John Hanniffy                                                                | Enclousure     | £  | s. | d. |
| Michael O'Reilly                                                             | Bunhif         | 8  | 18 | 0  |
| Mary Duffy                                                                   | Bread          | 15 | 10 | 1  |
| Dr. Burke                                                                    | Ref's Dr. Fees | 36 | 10 | 9  |
| Dr. Blackton                                                                 |                | 25 | 18 | 3  |
| Anthony Foster                                                               | Trif           | 4  | 5  | 6  |
|                                                                              |                | 1  | 17 | 6  |
| Debit Clothing Account, and Credit Treasurer with the several sums as above. |                |    |    |    |
| 2. Establishment Account.                                                    |                |    |    |    |
| A. McEntee                                                                   | Colton         |    | 13 | 6  |
| D. Hanchen                                                                   | Carpenter      | 1  | 9  | 0  |
| Domk. Connair                                                                | Smith          |    | 11 | 10 |
| John Cunningham                                                              | Coper          |    | 12 | 6  |
| Sarah Ridge                                                                  | Shick          | 5  | 4  | 0  |
| Jos. O'Shaughnessy                                                           | Clothing       | 13 | 12 | 2  |
| Ruth Llynn                                                                   | Relief         | 15 | -  | -  |
| James Hanniffy                                                               | "              | 10 | -  | -  |
| Wm. Reine                                                                    | "              | 20 | -  | -  |

Debit Establishment Account and Credit Treasurer with the several sums as above.



$\mathbb{Z}$        $s$ ,       $\bar{a}$ ,[illegible]

*Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.*

#### 4. Outdoor Relief Invoice Account.

£ s. d.

Credit Treasurer and Debit Outdoor Relief Invoice Account with the several sums as above.

*The Clerk's Report of Vaccination was read—(this on the First Meeting in every month).*

-Number of successful cases :—

The Report of the Visiting Committee was read, and Orders were made thereon as follow :—

The Reports of the Master and other Officers were read, and Orders made thereon as follow:

That an increase in the Sugar for the Cocoa is required same as has been allowed for the Tea

Ordered

That one dozen Wooden Crosses intended for newly made graves are submitted

Approved

The children were taken out for exercise during the week

The door of the Privy in the female Hospital yard requires to be closed and a door to be opened on the opposite side

Order

Referred to Visiting Committee

Ordered

1 Pass 2 White Wash and 2 Sweeping Brushes 500 Cabbage plants  
1 lb Turnip seed 1 Barrel Oats A pair of boots for Mary Aylward  
cost 7/6 A suit of clothes for Mary Sheil hired out to service cost  
not to exceed £1.5.0 and an Infants suit and a pair of boots  
for Mary Qualter. A pass for a few hours to  
Bridget Kelly



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follow:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follow):—

105 7/64

Circular from the Local Gov. Board dated 21<sup>st</sup> May 1884 transmitting forms for furnishing particulars of the Medical and Educational Expenditure for the past half year.

The Returns were laid before the Board and signed

19506/64

Letter from same dated 23<sup>rd</sup> May 1884 stating that they will not object to the payment of the sum of 4/6 to Pel. Officer Weirne for expense of car hire incurred by him in visiting a family named Healy at Roberduff in Filtonconkney Electoral Division.

The Board directed that the Pel. Officer be paid the sum claimed by him namely 4/6

17867/64

Letter from same dated 23<sup>rd</sup> May 1884 inquiring whether the emigration of the man Joseph Duffy and family has as yet been carried out

Order

The clerk stated that Duffy has not as yet applied to him relative to his Emigration

19550/64

Letter from same dated 23<sup>rd</sup> May 1884 referring to the resolution passed at last Meeting requesting their sanction to the Superannuation allowance voted to Mr James Richham late Pel. Officer and stating that having given the matter careful consideration they are not prepared to alter the decision arrived at in his case

No order

17806/64

Letter from same dated 23<sup>rd</sup> May 1884 suggesting that a statement be obtained from the Medical Officer of the grounds upon which he had recommended extra diet to the Inmate Cathr. Penny who is alleged to be healthy and not in attendance on the Sick

Ordered

Referred to the Medical Officer for his report

19736/64

Letter from same dated 23<sup>rd</sup> May 1884 enclosing copy communication addressed to them by a man named Owen Conner requesting their interference in having him exempted from the payment of the Seed Rate on account of his poverty and the large family dependent on him for support and requesting the Guardians observations thereon

Order

The Guardians on principle do not wish to remit the amount of Seed Rate due on the land

Letter from the Secretary Board of Works dated 21<sup>st</sup> May 1884 stating that if the Local Gov. Board approve the application of this Board for the Loan of £700 required for the erection of the Building for the Nuns at the Workhouse Hospital the



the Lords of the Treasury will be requested to authorize the issuing of the Loan accordingly

Petition from Pat Broderick of Annure Kilmeen Electoral Division 24<sup>th</sup> May 1884 praying relief for himself an aged Mother and his sister as they had been lately evicted out of their House and Land and are in great distress

The Board having inquired into this case ordered them outdoor relief to the extent of 10% per week for four weeks from this date

Upon the application of the Clerk the Board allowed him subject to the approval of The Local Gov. Board the sum of £ 30 for his services under The Parliamentary Voters Act for the year 1883

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - 24

Butte disallowed, - - - - -

The number of Applicants admitted to the Workhouse was - - -

The number of cases of Provisional Outdoor Relief was - - - 2

Do. do. in which relief was continued by the Guardians - - - 2

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - - -

The number of Applicants for whom relief was not ordered was - - -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (This on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 188

(Signed,) \_\_\_\_\_

Clerk of the Union.

The Tender of Mr Peter Sweeney Loughrea was accepted at £ 668 for the erection according to Plan and Specification of the new Building for the Runs at the Workhouse Hospital and his sureties Messrs Michael Sweeney and Thomas Dulkern Loughrea were approved of The work to be completed within six months after the signing of the Contract and Bond

The Board also accepted the Tender of Messrs Hill and Smith for enclosing the grave yards on the Workhouse Site with 120 yards of Railing (Scantling & according to Specification) at 3/6 per yard and supplying and erecting two gates at £ 1.15.0 each

Upon the recommendation of the Medical Officer shoes were ordered for two inmates named Maria Reilly and Mary Egan

The chargeability of an inmate named Mary Martin was altered from The Loughrea C. Division to The Union at large and the Register corrected accordingly



MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 188 .

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS:—

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follow :*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :*



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given) :

Dispensary District, £ s. d.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 188 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 188 .

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms C 1 and C 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees ; namely :—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follow :—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities Act from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follow) :

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 188 \_\_\_\_\_  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz. :—

were laid before the Board, and directions given thereon as follow :

PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz. :

| District. | Name of Officer. | General Subject. | Particulars. |
|-----------|------------------|------------------|--------------|
|           |                  |                  |              |
|           |                  |                  |              |
|           |                  |                  |              |
|           |                  |                  |              |
|           |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follow :

17975/6

Circular from The Local Gov. Board dated 20<sup>th</sup> May 84  
requiring a Return of the amount allowed paid officials  
under The Public Health Act as remuneration for their  
services in connection with The Labourers Cottages  
The

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :

| District. | Nature of Expenditure. | Amount. |    |    |
|-----------|------------------------|---------|----|----|
|           |                        | £       | s. | d. |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follow) :



The subject of the Labourers cottages for Soughred having been taken into consideration It was Ordered That the Clerk be directed to apply to Mr Joyce and Mr Townsend to regulate for the site of the Labourers cottages at once

Letter from Messrs Ross Murray & Co dated 23 May 1884 stating that they have put the public Pump at Woodford into proper working order and that as it would be necessary appoint a skilled party to look after it for the future they will undertake for the sum of £5 a year to keep it in proper working order

A proposal having been also received from Mr Wm Rice Woodford offering to keep the Pump in working order for the sum of £2.10.0 a year provided it is given up to him all right

The Board accepted his offer accordingly

*Wm Rice*

Next Meeting of the Guardians to be held on Saturday, the

31<sup>st</sup> day of May 1884

(Signed,) Patric Kegan

Clerk of the Union.



*Loughrea*

UNION.

136

Population in 1881—25237

Present Net Annual Value, £ 76290. 4

STATE of the WORKHOUSE for the Week ending Saturday, the 24<sup>th</sup> day of May 1884

| Number of inmates for which accommodation is provided.      | No. the cases are in the workhouse on the date. | Total 2e in each building on the date. | Able-bodied. |      | Aged and Infirm persons, and adult persons above 15 years of age, but not working. |      | Boys and Girls above 2 and under 15 years of age. |        | Children above 2 and under 5 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total.                                           | RETURN OF SICK AND LUNATICS.                 |                                                            | OBSERVATIONS. |
|-------------------------------------------------------------|-------------------------------------------------|----------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------------------|---------------|
|                                                             |                                                 |                                        | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |                                                  | Number in Hospital on the above date.        | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse, . . . .                                          | 760                                             | 129                                    |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                  |                                              |                                                            |               |
| Temporary Buildings, . . . .                                | 58                                              | "                                      |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                  |                                              |                                                            |               |
| Additional Workhouse, . . . .                               |                                                 |                                        |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                  |                                              |                                                            |               |
| Permanent Fever Hospital, . . . .                           |                                                 |                                        |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                  |                                              |                                                            |               |
| Fever Sheds, . . . .                                        |                                                 |                                        |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                  |                                              |                                                            |               |
| Total, . . . .                                              | 818                                             | 129                                    |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                  |                                              |                                                            |               |
| Remaining on previous Saturday, as per last Return, . . . . | 8                                               | 34                                     | 26           | 25   | 3                                                                                  | 2    | 10                                                | 14     | 15                                         | 135                                        |                               | Under Medical treatment in Infirmary Ward, } 361 | In separate Wards, } "                       |                                                            |               |
| Admitted during the Week, . . . .                           | 20                                              | 2                                      | 3            | 2    | "                                                                                  | "    | "                                                 | "      | "                                          | "                                          | 27                            | Under Medical treatment in Infirmary Ward, } "   | In separate Wards, } with other inmates, } 5 |                                                            |               |
| TOTAL, . . . .                                              | 28                                              | 36                                     | 29           | 27   | 3                                                                                  | 2    | 10                                                | 14     | 15                                         | 162                                        |                               | Total, 61                                        | Total, 5                                     |                                                            |               |
| Discharged during the Week, . . . .                         | 23                                              | 4                                      | 2            | 2    | "                                                                                  | "    | "                                                 | "      | 1                                          | 1                                          | 33                            |                                                  |                                              |                                                            |               |
| Died, . . . .                                               | "                                               | "                                      | "            | "    | "                                                                                  | "    | "                                                 | "      | "                                          | "                                          | "                             |                                                  |                                              |                                                            |               |
| Total Discharged and Dead, . . . .                          | 23                                              | 4                                      | 2            | 2    | "                                                                                  | "    | "                                                 | "      | 1                                          | 1                                          | 33                            |                                                  |                                              |                                                            |               |
| REMAINING ON THE ABOVE DATE, . . . .                        | 5                                               | 32                                     | 27           | 25   | 3                                                                                  | 2    | 10                                                | 13     | 14                                         | 129                                        |                               |                                                  |                                              |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended SATURDAY, the 24<sup>th</sup> day of May 1884, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 21, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 21, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 76                                                                         | 123                                                                         |                                                                               |                                                                             |                                      |          | Bt. forwd.       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          | 45                                                                         | 63                                                                          |                                                                               |                                                                             |                                      |          | No. X.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         | 66                                                                         | 124                                                                         |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 24                                                                         | 48                                                                          |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Total            | 221                                                                        | 358                                                                         |                                                                               |                                                                             |                                      |          | TOTAL,           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on Saturday the 31<sup>st</sup> day of May 1884.

PRESENT: In the Chair, *Captain A. Smyth*  
 Other Guardians:—*Messrs Stephen Roland, Jimmy, Jorde*  
*Michael Fahy and Thomas Jennings*

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 184 to No. 211 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. to No. , both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week, - - - £ 147: 2: 4

Paid during the Week, - - - - - £ 114: 4: 10

And that the Balance on the Account against the Guardians was £ 201: 16: 1

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged during the Week. |    |    | Total Rate and Arrears Collected and Lodged. |    |    | Remaining Uncollected. |    |    |
|-------------------------|--------------------------------------------------------|---------------------------------------|----|----|----------------------------------------------|----|----|------------------------|----|----|
|                         |                                                        | £                                     | s. | d. | £                                            | s. | d. | £                      | s. | d. |
| Moore                   | Loughrea                                               | 106                                   | 2  | 5  |                                              |    |    |                        |    |    |
|                         | Kilburne Mfg                                           | 4                                     | 10 | 2  |                                              |    |    |                        |    |    |
|                         | Lakelea                                                | 8                                     | 13 | 4  |                                              |    |    |                        |    |    |
|                         | Kilchreest                                             | 6                                     | 16 | 3  |                                              |    |    | 690                    | 18 | 2  |
|                         | Castleblay                                             | 7                                     | 7  | 3  |                                              |    |    | 40                     | 11 | 8  |
|                         | Mountain Donnylann                                     | 13                                    | 12 | 6  |                                              |    |    | 38                     | 5  | 5  |
|                         |                                                        |                                       |    |    |                                              |    |    | 51                     | 9  | 80 |
|                         |                                                        |                                       |    |    | 147                                          | 2  | 4  | 820                    | 16 | 5  |
| M. J. Keenan            | Almshouse                                              |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Kilgobbin                                              |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Mayode                                                 |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockhill                                              |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Kilbulla                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         |                                                        |                                       |    |    |                                              |    |    | 679                    | 7  | 9  |
|                         |                                                        |                                       |    |    |                                              |    |    | 92                     | 3  | 1  |
|                         |                                                        |                                       |    |    |                                              |    |    | 88                     | 4  | 11 |
|                         |                                                        |                                       |    |    |                                              |    |    | 148                    | 2  | 7  |
|                         |                                                        |                                       |    |    |                                              |    |    | 1007                   | 18 | 4  |
| M. J. Keenan            | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         |                                                        |                                       |    |    |                                              |    |    | 526                    | 12 | 6  |
|                         |                                                        |                                       |    |    |                                              |    |    | 48                     | 2  | 7  |
|                         |                                                        |                                       |    |    |                                              |    |    | 333                    | 2  | 1  |
|                         |                                                        |                                       |    |    |                                              |    |    | 263                    | 2  | 5  |
|                         |                                                        |                                       |    |    |                                              |    |    | 1170                   | 19 | 6  |
| M. J. Keenan            | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         | Knockmoy                                               |                                       |    |    |                                              |    |    |                        |    |    |
|                         |                                                        |                                       |    |    |                                              |    |    | 303                    | 11 | 9  |
|                         |                                                        |                                       |    |    |                                              |    |    | 88                     | 16 | 1  |
|                         |                                                        |                                       |    |    |                                              |    |    | 81                     | 12 | 2  |
|                         |                                                        |                                       |    |    |                                              |    |    | 96                     | 15 | 9  |
|                         |                                                        |                                       |    |    |                                              |    |    | 570                    | 16 | 2  |
| Total                   |                                                        |                                       |    |    | 147                                          | 2  | 4  | 3570                   | 10 | 5  |
|                         |                                                        |                                       |    |    |                                              |    |    | 3570                   | 10 | 5  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was £ s. d.  
24: 4: 10

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 22: 3: 9

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was : 3: 1

Average Cost in Infirmary, " " " : 3: 11

Average Cost in ~~Dormitory~~ Hospital, Hall " " : 2: 4 1/4

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely :—

|                     |                    |
|---------------------|--------------------|
| 840 lbs White Bread | 2 doz Potatoes     |
| 5 " Butter          | 14 lbs Cocoa       |
| 123 3/4 " Meat      | 91 Eggs            |
| 523 qts Sweet milk  | 39 oz Tobacco      |
| 12 1/2 lbs Tea      | 6 lbs Peas         |
| 68 " Sugar          | 112 " Soap         |
| 3 lb heads          | 1 gal. Refined Oil |
| 9 lbs Onions        |                    |
| 2 qts Whiskey       |                    |
| 2 Bottles Wine      |                    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature :—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk having been duly entered up by him for the last Week ended Saturday, the 24 day of May 1884, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

£ s. d.  
In money, - - - - 23 = 3 = 9

In kind, - - - -

Total, - - - -

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively :

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                       |
|------------------|----------------------------|-------------------------|----|--------------------------|-----------------------|------------------|----------------------------|-------------------------|----|--------------------------|-----------------------|
|                  |                            | £                       | s. | d.                       | Article and Quantity. |                  |                            | £                       | s. | d.                       | Article and Quantity. |
| No. I.           |                            |                         |    |                          |                       | No. I.           |                            |                         |    |                          |                       |
| No. II.          |                            |                         |    |                          |                       | No. II.          |                            |                         |    |                          |                       |
| No. III.         |                            |                         |    |                          |                       | No. III.         |                            |                         |    |                          |                       |
| No. IV.          |                            |                         |    |                          |                       | No. IV.          |                            |                         |    |                          |                       |
| No. V.           |                            |                         |    |                          |                       | No. V.           |                            |                         |    |                          |                       |
| No. VI.          |                            |                         |    |                          |                       | No. VI.          |                            |                         |    |                          |                       |
| No. VII.         |                            |                         |    |                          |                       | No. VII.         |                            |                         |    |                          |                       |
| No. VIII.        |                            |                         |    |                          |                       | No. VIII.        |                            |                         |    |                          |                       |
| No. IX.          |                            |                         |    |                          |                       | No. IX.          |                            |                         |    |                          |                       |
| Car. forwd       |                            |                         |    |                          |                       | TOTAL,           |                            |                         |    |                          |                       |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely :

|                                                                              |          |
|------------------------------------------------------------------------------|----------|
| 1. Clothing Account.                                                         | £ s. d.  |
| Car. Blue                                                                    | 1 10 0   |
| Pat. Notes                                                                   | 30 0 0   |
| Tea                                                                          | 16 14 11 |
| Mason                                                                        | 5 0      |
| Carpenter                                                                    | 1 4 0    |
| Linewashing                                                                  | 7 6      |
| Debit Clothing Account, and Credit Treasurer with the several sums as above. |          |
| 2. Establishment Account.                                                    | £ s. d.  |
| Salt                                                                         | 8 0      |

Debit Establishment Account and Credit Treasurer with the several sums as above.



$\mathcal{L}$        $s.$        $\mathcal{A}_s$

[illegible]

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

#### 4. Outdoor Relief Invoice Account.

£            s.            d.

100

Credit Treasurer and Debit Outdoor Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the First Meeting in every month).  
—Number of successful cases :—

The Report of the Visiting Committee was read, and Orders were made thereon as follow:—

The Reports of the Master and other Officers were read, and Orders made thereon as follow:

That he begs to submit 66 yds Shirting Linen  
supplied by Mr. McEntee for Hospital use

Approved of

The children were taken out for exercise during the week

Ordered for Hospital

1 ynz Bucket 12 St. Whiting 2 lbs Sump black  
1 lb Ball blue 1 lb Red 14 lbs Prepared glue 3 doz Quart  
and 3 doz Pint Saucepans

Average degrees of beam for current week

Ridge  $9\frac{1}{7}$  Kennedy  $10\frac{1}{7}$  Forde  $10\frac{2}{7}$



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follow:—

112 Pn  
84

Sealed Order dated 17<sup>th</sup> May 1884 providing Supplemental Elections to supply vacancies in the office of Guardians for the year ending 25 March 1885

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follow):—

1993/84

Letter from The Local Gov. Board dated 26<sup>th</sup> May 1884 enclosing copy of a communication addressed to them by a man named John Forde claiming exemption from the payment of the Seed Rate on account of his destitute circumstances and requesting the observations of the Board of Guardians thereon

No order

119 Pn/84

Circular from Same dated 27<sup>th</sup> May 1884 accompanying the foregoing Sealed Order and drawing the attention of the Clerk to his duties as Returning Officer

2077/84

Letter from Same dated 30<sup>th</sup> May 1884 sanctioning the payment of the sum of £ 30 to the Clerk for his services under The Parliamentary Voters Act for the year 83

Letter from The Rev. J. J. Painsford Dundalk dated 29<sup>th</sup> May 1884 claiming exemption from Poor Rates of his House at Castleterran valued at £ 15 on the grounds that it has been vacant since January 83 and enclosing a return to this effect furnished him by the Commissioners of Valuation

The Board considered that as the tenement in question was not rated "Empty" in the last Rate made the owner is liable for the Rates assessed thereon

Letter from Messrs Hill and Smith dated 29<sup>th</sup> May 1884 stating that they could not supply and erect the two gates at the Workhouse Burial Ground for £ 1.15.0 each and that £ 3 is the sum mentioned in their tender, accepted at last Meeting

The Board deemed the price named excessive and postponed the consideration of the matter to next Meeting

Letter from Mr. Thos. D. O'Connell Esq. dated 31<sup>st</sup> May 1884 enclosing copy communication received from Mr. Drew in which he complains of being served with an Attorneys letter for the Rates due by him in Loughatowick C. Division without first making a demand upon him or sending him particulars of those Rates

Ordered

Refer to the Collector for his explanation

The



The clerk submitted an account due by The Sisters of Mercy Loughrea amount £21.12.0 for maintenance in the Workhouse Hospital of children sent in from the Industrial School and stated that they claim a deduction of £6.1.4 the cost of four Orphan Children included therein for whom they (the Sisters) receive no grant

The

Board objected to make any deductions

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - 9

Little disallowed, - " " " " " " " " " " " "

The number of Applicants admitted to the Workhouse was - " " " " " " " " " " " "

The number of cases of Provisional Outdoor Relief was - 4

No. do. in which relief was continued by the Guardians - 4

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - " " " " " " " " " " " "

The number of Applicants for whom relief was not ordered was - " " " " " " " " " " " "

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 188

(Signed,) \_\_\_\_\_

Clerk of the Union.



MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 183 .

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS:—

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the  
Board, with a Requisition from the Committee for the supply of the same, and directions  
were given thereon as follow :*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was  
directed to forward the same (or reported that he had forwarded the same, as the case may  
be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of  
the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied :*



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given) :

\_\_\_\_\_ Dispensary District, £ s. d.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount,

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 188 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 188 .

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms C 1 and C 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees; namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follow:—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities Act from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follow) :

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 188  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz. :—

Athenry 37 Defaulters

were laid before the Board, and directions given thereon as follow :

Relieving Officers to notice parties to have their children forthwith vaccinated

Reports from the Sanitary Officers of the following Districts, viz. :

| District. | Name of Officer. | General Subject. | Particulars. |
|-----------|------------------|------------------|--------------|
|           |                  |                  |              |
|           |                  |                  |              |
|           |                  |                  |              |
|           |                  |                  |              |
|           |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follow :

20202/84 Letter from the Local Govt. Board dated 28<sup>th</sup> May 1884 enclosing copy communication received from Doct<sup>r</sup> Blackton complaining of the unfinished and unsatisfactory state of the Sewage of Woodford and requesting the observations of the Board

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :

| District. | Nature of Expenditure. | Amount. |    |    |
|-----------|------------------------|---------|----|----|
|           |                        | £       | s. | d. |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |
|           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follow) :



Order

Board of Guardians thereon  
Postponed for the attendance of the Guardians  
interested in the Division

10.4.7/84

Circular from same dated 27<sup>th</sup> May 1884 enclosing  
forms for furnishing particulars of the salaries paid under  
The P. H. Act for the half year ended 25<sup>th</sup> March last  
The  
Returns were laid before the Board and signed

Letter from Mr. C. Townsend dated 28<sup>th</sup> May 84  
transmitting his report upon the state of the Water Works  
Soughrea and requesting that Messrs Joyce and Kennedy  
would arrange a day to meet him and fix on the  
sites for the Labourers Cottages near the town and that  
on the occasion of his last visit to Soughrea Mr. Joyce  
only was in attendance

The Clerk stated that he has  
communicated to each of those gentlemen the request  
of Mr. Townsend

The consideration of his report upon  
the Water Works was postponed to next Meeting

Letter from Major Clarke Graigabney dated  
30<sup>th</sup> May 1884 stating that complaints had been made  
to him by parties in the locality that the caretakers  
of the Templemoyle Burial Ground wilfully allows  
his own sheep to trespass thereon

Next Meeting of the Guardians to be held on Saturday, the

7<sup>th</sup> day of June 1884

(Signed,)

Patrick Egan  
Clerk of the Union.

Relieving

Relieving Officer Elynn was called before the Board and  
directed to visit Templemoyle and proceed under Sec. 171 of  
The Public Health Act against the owners of any animals  
found trespassing on the Burial Ground in question

The Contractor for sinking the well at Kilreekle  
having reported that he is unable to proceed further with the  
work unless supplied with Dynamite the Clerk was directed  
to draw the attention of the Under Secretary to the application  
made to him on the 3<sup>rd</sup> Inst for a Licence to obtain a supply  
and request that same be forthwith granted

P. Egan



*Soughrea*

UNION.

146

Population in 1881—25237

Present Net Annual Value, £76290-4-0

STATE of the WORKHOUSE for the Week ending Saturday, the 7 day of June 1884

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building. | No. that are accommodated on the above date. | Able-bodied. |    | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |    | Boys and Girls above and under 15 years of age. |   | Children above 2 and under 5 years of age. | Children above and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS. |                    |        |
|--------------------------------------------------------|------------------------------------------------|----------------------------------------------|--------------|----|-------------------------------------------------------------------------------------|----|-------------------------------------------------|---|--------------------------------------------|------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------------------|---------------|--------------------|--------|
|                                                        |                                                |                                              | Total.       |    | Total.                                                                              |    | Total.                                          |   |                                            |                                          |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |                    |        |
| Workhouse.                                             | 760                                            | 124                                          |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       |                                                            |               |                    |        |
| Temporary Buildings.                                   |                                                |                                              |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       |                                                            |               |                    |        |
| Additional Workhouse.                                  |                                                |                                              |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       |                                                            |               |                    |        |
| Permanent Fever Hospital.                              | 58                                             | "                                            |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       |                                                            |               |                    |        |
| Fever Sheds.                                           |                                                |                                              |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       |                                                            |               |                    |        |
| Total.                                                 | 818                                            | 124                                          |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       |                                                            |               |                    |        |
| Remaining on previous Saturday, as per last Return.    |                                                |                                              | 7            | 29 | 25                                                                                  | 24 | 3                                               | 3 | 8                                          | 13                                       | 12                            | 124                                   | 57                                                         |               |                    |        |
| Admitted during the Week.                              |                                                |                                              | 17           | 4  | 5                                                                                   | 1  | "                                               | 2 | 1                                          | 1                                        | 1                             | 32                                    | 5                                                          |               |                    |        |
| TOTAL.                                                 |                                                |                                              | 24           | 33 | 30                                                                                  | 25 | 3                                               | 5 | 9                                          | 14                                       | 13                            | 156                                   | 62                                                         |               |                    |        |
| Discharged during the Week.                            |                                                |                                              | 19           | 2  | 4                                                                                   | "  | "                                               | 1 | 1                                          | 2                                        | 1                             | 31                                    |                                                            |               |                    |        |
| Died.                                                  |                                                |                                              | "            | "  | "                                                                                   | "  | "                                               | " | 1                                          | "                                        | "                             | 1                                     |                                                            |               |                    |        |
| Total Discharged and Dead.                             |                                                |                                              | 19           | 2  | 4                                                                                   | "  | "                                               | 1 | 3                                          | 1                                        | 1                             | 32                                    |                                                            |               |                    |        |
| REMAINING ON THE ABOVE DATE.                           |                                                |                                              | 5            | 31 | 26                                                                                  | 25 | 2                                               | 4 | 6                                          | 13                                       | 12                            | 124                                   |                                                            |               |                    |        |
| NIGHT LODGERS OR CASUALS.                              |                                                |                                              |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       |                                                            |               |                    |        |
|                                                        |                                                |                                              |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       | N.                                                         | F.            | Children under 15. | TOTAL. |
| No. Relieved during Week.                              |                                                |                                              |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       | 19                                                         | 2             | 1                  | 22     |
| No. in Workhouse during                                |                                                |                                              |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       | 1                                                          | 2             | 1                  | 4      |
| No. at corresponding period last year.                 |                                                |                                              |              |    |                                                                                     |    |                                                 |   |                                            |                                          |                               |                                       |                                                            |               |                    |        |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended SATURDAY, the 7 day of June 1884, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of Cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 74                                                                          | 119                                                                         |                                                                               |                                                                             |                                      |          | Bt. forw'd.      |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          | 44                                                                          | 60                                                                          |                                                                               |                                                                             |                                      |          | No. X.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         | 76                                                                          | 125                                                                         |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 23                                                                          | 42                                                                          |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Total.           | 217                                                                         | 346                                                                         |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on Saturday the 14 day of June 1884.

PRESENT: In the Chair,

James J. Egan Esq.

Other Guardians:

Major Rogers Messrs William Daly

Timothy Forde, Thomas Kearney, Thomas Jennings &

Edward Kean

The Minutes of last Meeting were read and signed.